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German Offer Paves Way For New Repayment Talks

The conference between Jewish and West German representatives appeared on June 18 to have ended satisfactorily, and it was virtually certain that the Bonn Government would offer a program of restitution to Israel amounting to \$715,000,000, payable over a period of seven or eight years, says the New York Times.

The proposed amount would defray the cost of resettling Jewish refugees in Israel. The Israeli Government originally had requested \$1,000,000,000 from Western Germany. Although no Israeli representatives took part in the meeting, conditions for resuming negotiations in The Hague on June 23 were understood to have been worked out.

On behalf of the Conference on Jewish Material Claims against Germany, Dr. Nahum Goldmann, head of the World Jewish Congress, met for two hours with Chancellor Konrad Adenauer and leading Bonn authorities, as well as Parliamentary representatives. Dr. Goldmann accepted the German proposals as the basis for negotiations for his group, and indicated that Israel also would accept.

The Jewish claims conference has requested \$500,000,000 to cover claims to the world Jewish community of homeless Jewish property in Germany.

An additional request made by the conference refers to legislation to be sponsored by the Bonn Government, providing indemnification for individual Jews or Jewish families who suffered at the hands of the Nazi regime.

It has been stressed that claims of Jewish organizations and individual Jews represented by the conference, as well as the Israel claims, are material claims and are to be considered as a moral debt of the German people.

Dr. Goldmann also met Prof. Franz Boehm, head of the Bonn negotiating committee; Prof. Walter Hallstein, State Secretary for Foreign Affairs; Hermann J. Abs, leader of the West German delegation to the international debts conference in London, which resumed, and several Deputies belonging

to the Government coalition. The proposal worked out by Dr. Adenauer and his aides had yet to be approved by the Cabinet, but the Chancellor expressed conviction that this would be achieved. Finance Minister Fritz Schaefel, who figured largely in some of the difficulties encountered by the Western Allies during the negotiations on contractual conventions, is known to have opposed previously most of the restitution proposals, reports the New York Times.

The program agreed upon is understood to conform largely to the proposals originally worked out by Professor Boehm after the first talks in The Hague broke down last April. At that time Israel quit the parley, complaining that the Germans had sought to tie restitution payments to a formula for paying their commercial debts.

Professor Boehm's proposal provides for payments to be made chiefly in goods that can be used immediately to help overcome Israel's present financial straits.

After Dr. Adenauer had left the new meeting, Dr. Goldmann stayed behind with Herr Abs and other technicians to discuss some of the details of the German proposal. The presence of coalition representatives appeared to assure majority support when the settlement came up for ratification in Parliament.

The principle has been stressed by Israel and the Jewish organizations and accepted by the West German Government that the restitution cannot be considered to be an indemnification for crimes of the Hitler regime against the Jews.

In May the Frankfurter Allgemeine Zeitung published a front page editorial asserting that while it believed restitution to Israel must be considered in the light of the

German people's responsibility, the paper sided with Professor Boehm on this point. By contrast, the pro-Government Generalanzeiger in Bonn denounced Professor Boehm and Dr. Otto Kuester and demanded to know whether they were representing the Bonn Government or the Jewish community. (Continued on Page Sixteen)

U.S. Gets Saudi Arabia To Lift Trade Ban On Jews

The action of the U.S. State Department securing modification of the Saudi Arabian decree against trade with Jews of other lands "is deserving of the warmest commendation," but the problem of the boycott still stands for Jews in other lands, and even for American citizens whose firms are represented in Israel, said Dr. Maurice L. Perlman, World Jewish Congress consultant to the United Nations. His organization, which represents Jewish communities in more than 60 nations, will continue to press for a hearing in the UN Economic and Social Council on the Saudi Arabian policy, which he charged is in "direct violation" of the United Nations Charter.

Bailing the State Department's action, taken despite "the complexities of a difficult situation," as a demonstration that the American government, "in accordance with its traditional policy will not tolerate any discrimination by foreign governments against its own citizens whatever their race or creed," the World Jewish Congress spokesman warned that the "problems created by the Saudi Arabian boycott are still very far from being solved." The situation "remains unchanged as far as Jews of British, Italian or other nationalities are concerned," he said, charging that the Saudi Arabian decrees have "no commercial or economic justification," are "clearly and deliberately designed to serve political purposes," and have in effect "resulted in the export of discrimination to other countries."

The Saudi Arabian delegation to the United Nations, Dr. Perlman asserted, succeeded in blocking the efforts of the World Jewish Congress to secure a review of the

boycott. The UN organization, he sought review of the boycott as a violation of Articles 55 and 56 of the Charter, which oblige the UN and its member governments to promote universal observance of human rights and freedoms, without discrimination as to race, sex, language or religion. Citing precedents for such review, including previous actions initiated by his organization, the WJC spokesman stated that Saudi Arabia (Continued on Page Sixteen)

People Take Loan As Part Of New Policy

Israelis lined up in long, quiet queues outside banks beginning at noon on June 9 to exchange old money for new—minus the 10 per cent that they must lend the Government. Police cars distributed large boxes containing the new money, and extra police stood guard at the entrances to banks as the money was carried in. Meanwhile, all bank accounts were frozen until the forced loan on those exceeding \$50 can be calculated, says the New York Times. The immediate effect of the currency reform was hardest on the "little man" who had to lend the Government 10 per cent of his bank account above \$50, Israeli, or of his holdings in \$5 notes or larger notes while the "big fellows," with larger reserves, contributed the same percentage.

This was the point made by left-wing critics. Government supporters could reply, however, that a better distribution of the burden would result from the forced loan, since it would be required from property owners—some of whom may have escaped the effects of the present measures. If their bank accounts happened to be low and they had little cash on hand.

Generally, the public and press accepted the measure as another stage in the new economic policy that the Government introduced last February 12. As when the pound was devalued to raise the price of imported goods and devalued the standard of living, commentators saw the measure as a necessary form of bitter economic medicine.

The Independent newspaper, (Continued on Page Sixteen)

Reform Leader Calls On Liberals To Resist Thought Control Undaunted

Rabbi Philip S. Bernstein, president of the Central Conference of American Rabbis, warned at Buffalo, N. Y., that thought control, intimidation, guilt by smear and association were becoming increasingly prevalent and constituted a serious threat to democratic concepts. He called upon liberals to "resist this repression with clear mind and with undaunted heart."

His presidential report marked the opening of the sixty-third annual meeting of the organization, which represents the leaders of Reform Judaism in the United States and Canada. Some 400 rabbis gathered for sessions on the impact of Israel on the American Jew, the influence of American culture on Judaism, the rabbinical attitude on foreign policy, and the relationship of church and state, reports the New York Times.

Dr. Bernstein emphasized that the American people must adhere to "freedom of thought and speech, the cross-fertilization of ideas, the exploration of new ways."

The principal task of the Liberal, Dr. Bernstein held, "is to keep alive the sense of social responsibility, to maintain the free and open mind, and to plunge courageously into the troubled streams of life." He declared that liberalism was under attack "from the left and from the right, and from within," and added that "Communism's police state with its ruthless terror and its self-perpetuating dictatorship is clearly the fate of the free man's life and must be resisted."

The Conference's head called for

support of Israel by American Jews, but stressed that the roots of American Jews "are deep here, our contributions are many and rich."

"Individual American Jews," he declared, "for reasons of their own, can still settle in Israel to share the new life there. But the American Jewish community as a whole has the right and the duty to maintain its life here. There need be no conflict, but mutual frustration."

Dr. Bernstein asserted that the responsibilities of rabbis had increased by the establishment of Israel as a nation. "We must take these 5,000,000 American Jews, no longer to be sustained by infusions of new blood or ancient institutions from Europe, and like Moses, mold them into a religious community," he said.

Rabbi Joseph L. Flak, vice president of the organization, declared the "successive waves of suspicion and intolerance are destroying many landmarks of our liberal civilization. At this very time in history, unless we are zealous in defense of human dignity and human freedom, we shall find ourselves at their graves. This will mean at the graves of many millions of men as well."

Rabbi Ferdinand M. Isserman, of St. Louis, Missouri, national chairman of the combined campaign of the Union of American Hebrew Congregations and the Hebrew Union College-Jewish Institute of Religion, the central bodies of American Reform Judaism, reported that more than \$1,000,000 already had been raised. (Continued on Page Sixteen)

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U.N. Farming Body Honors U.S. Economist

The United Nations Food and Agriculture Organization honored at Rome, Italy, the late American economist and philanthropist, David Lubin, as its "precursor" and spiritual founder. The sixty-five member states dedicated the David Lubin Memorial Library of more than 400,000 volumes which will recall to posterity the "founder of the International Institute of Agriculture and pioneer of international collaboration for peace and justice throughout the world."

Mr. Lubin, who died in 1919, was the son of immigrants from Poland who settled in Sacramento, Calif. His idea of founding an international organization dedicated to protecting the economic interests of farmers and improving standards of living everywhere in the world, received the support of King Victor Emmanuel III of Italy who provided the money to create the International Institute of Agriculture in Rome. It was inaugurated in 1905.

When the Food and Agriculture Organization was created, it absorbed the International Institute of Agriculture. The greater part of the volumes in the library were from the institute. To them were added 20,000 volumes belonging to the Food and Agriculture Organization and 30,000 more of the former International Forestry Center. The library is said to be the largest of its kind in Europe, says the New York Times.

The library was dedicated with speeches by Norris E. Dodd and Osvaldo di Castro, respectively the United States director general and the Brazilian president of the council of the Food and Agriculture Organization; the Italian Minister of Agriculture, Amintore Fanfani; and by United States Ambassador Ellsworth Bunker.

Unit Jewry

Dr. Mordecai M. Kaplan, Professor of Philosophy at the Jewish Theological Seminary, in New York, proposed the convening of a "Jewish world council" to formulate a new covenant on international Jewish unity. At the same time, he recommended that all activities of local American Jewish organizations and institutions "be carried on as functions of the entire local community." Dr. Kaplan was one of several Jewish educators who spoke at a two-day conference at the Commodore Hotel, under the auspices of the Zionist Organization of America, on "Creative Jewish Living."

The council he envisioned would concern itself with "the form which Jewish unity should henceforth take so as to embrace the Jewish community in Israel with its maximal Jewish life and the Jewish communities in the rest of the world with their limited opportunities for self-expression and creativity as Jews."

In a different viewpoint on Jewish community life, Dr. Salo W. Baron, Professor of Jewish History and Literature at Columbia University, lauded the development of unregulated American Jewish communal organization. He called the American voluntarist community system a "revolutionary transformation" from the "secular, national" structures of Jewish communities in central and eastern Europe. He added that while the present freedom seemed at times to threaten "to engulf the community in total anarchy," it had made the Jewish community more cohesive than ever before.

Dr. Baron noted that in all western countries, outside of Israel, "the Jewish communities are increasingly reshaping themselves along American lines, permeated with the pioneering spirit."

Dr. Abraham I. Katsh, Professor of Hebrew Culture and Education at New York University, proposed an expenditure of \$5,000,000 by Jewish federations and welfare funds to endow chairs of Hebrew learning in American universities.

S. Charney-Niger, president of the Jewish Kultur Congress, predicted that the Yiddish language and culture would continue to flourish. He declared that Yiddish was still "the best language of intercommunication among the Jews in various countries." Dr. Joseph Tanenbaum, chairman of the Z. O. A. Committee on Community Organization, who presided, said that a major goal was to reactivate Jewish community life.

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Social Notes — Montreal

(Additional Montreal Social Notes on Page Five)

Mr. and Mrs. M. Firestone, of Long Island, New York, were here for the marriage of their cousin, Joseph Greenstone, son of Mrs. H. Shuster, Durocher Avenue, and the late A. Greenstone, to Miss Sylvia Tarnofsky, daughter of Mr. and Mrs. M. Tarnofsky, of Cornwall, Ont.

Mr. and Mrs. Kenny Schmeltzman, formerly Miss Tobie Lightman, eldest daughter of Mr. and Mrs. Morris Lightman, Durocher Avenue, spent their wedding trip in New York, and are taking up residence at 6138 Durocher Avenue.

Mrs. R. Lieberman, of New York, was here for the marriage of Miss Claire Epstein, daughter of Mr. and Mrs. S. Epstein, Bernard Avenue West, to her cousin, David Singer, son of Mr. and Mrs. A. Singer, Trans Island Avenue.

David Weiss, Van Horne Avenue, executive director of the Baron de Hirsch Institute and the Jewish Child Welfare Bureau, was present at the meeting of the Canadian Welfare Council, at the Chateau Frontenac, in Quebec City.

David Engel, of New York, is visiting his brother and sister-in-law, Mr. and Mrs. Samuel Engel, Jeanne Mance Street. He was entertained at dinner by Mr. and Mrs. Aaron Engel, St. Urbain Street, his brother and sister-in-law, and by Mr. and Mrs. Harry Engel, Stuart Avenue, his niece and nephew.

Eugene Shrier, Durocher Avenue, was present at the meeting of the Canadian Welfare Council, at the Chateau Frontenac, in Quebec City. Mr. Shrier is administrator of the Jewish Child Welfare Bureau.

Mr. and Mrs. Jack Levy, Maplewood Avenue, had visiting them her nephew, Joe Levine, son of Mrs. Sarah Levine, of New York, and his fiancée, Miss Elizabeth Blank, daughter of Dr. and Mrs. Sheldon H. Blank, of Cincinnati, Ohio, whose marriage takes place there on July 6. Both are attending Goddard College, in Plainfield, Vermont, where Mr. Levine is doing post-graduate work for a Ph.D. degree, and Miss Blank is studying towards a Bachelor of Arts degree.

Mrs. Frank Smilgstein and daughters, Brenda and Reilyn, McEachran Avenue, are leaving for St. John's, Newfoundland, to visit her son-in-law and daughter, Mr. and Mrs. Philip Riteman, and son, Larry Aron.

Mrs. S. Futterman, of New York, is visiting her son-in-law and daughter, Dr. and Mrs. Harry Oron, and their new-born son, Kenneth Warren, Van Horne Avenue.

Here for the marriage of Miss Tobie Lightman, eldest daughter of Mr. and Mrs. Morris Lightman, Durocher Avenue, to Kenny Schmeltzman, Esplanade Avenue, son of the late Mr. and Mrs. H. Schmeltzman, of Poland, were: Sydney Wallace, of New York; Mr. and Mrs. Max Tepper, of Philadelphia, Pa., cousins of the bride; and Mr. and Mrs. M. Stern, of Toronto, Ont.

Mr. and Mrs. M. Shaffer and family, formerly of 6039 Durocher Avenue, have moved into their new home at 2720 Solis Avenue.

Out-of-town guests who were here for the marriage of Miss Ruth Kizner, daughter of Mr. and Mrs. R. Kizner, Laurier Avenue West, to Wolfe Friedman, son of Mr. and Mrs. J. Friedman, Queen Mary Road, were: Mr. and Mrs. S. Berzman, uncle and aunt of the bride; Mrs. Z. Kizner, aunt of the bride; and Mr. and Mrs. L. Schwartz, cousin of the bride, all of New York; Mrs. H. Brook, aunt of the bride, of Vancouver, B.C.; and Dr. I. Signer, Rabbi, and Mrs. Signer, uncle and aunt of the groom, of Manhattan Beach, New York.

Mrs. Ry. Rich, and son, Steven, Esplanade Avenue, flew to Toronto, Ont., to visit her brother and sister-in-law, Mr. and Mrs. Frank Fogel. They were present at the marriage, in Kitchener, Ont., of Miss Claire Portnoy, daughter of Mr. and Mrs. I. Portnoy, of Kitchener, to her brother, Wilfred Fogel, son of Mr. and Mrs. S. Fogel, of Catalina Island, Calif. Mr. Rich joined them for a few days, and was present for the marriage; also Mrs. S. Fogel, mother of the groom.

Guests from out of town who were here for the marriage of Miss Edith Melamed, daughter of Mr. and Mrs. Joe Melamed, St. Urban Street, to Bernard Spiegel, youngest son of Mr. and Mrs. Abe Spiegel, St. Urban Street, which took place at Reverend H. Ben-Haim's, were: Mr. and Mrs. A. Kessler, Isaac Kessler, and Mrs. B. Benkin, cousins of the bride, all of Baltimore, Md.

Miss Terry Cohen, of Bronx, N.Y., is visiting her uncle and aunt, Mr. and Mrs. J. Wiseman, 6108 Hutchison Street.

Mr. and Mrs. Jack Shier, 4835 Maplewood Avenue, returned from Seabrook Manor, at Seabrook Lake, N.Y.

Mr. and Mrs. Tarnofsky, 8025 Westmoreland Avenue, returned from Seabrook Manor, at Seabrook Lake, N.Y.

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Rabinovitch is the son of Mr. and Mrs. Louis Rabinovitch, 5417 Esplanade Avenue.

Mr. and Mrs. Sidney B. Cohen, Victoria Avenue, were present at the garden party at Buckingham Palace, given by Her Majesty, Queen Elizabeth II and His Royal Highness, the Duke of Edinburgh.

Mrs. Percy N. Jacobson, Grover Avenue, represented the Council of Jewish Women, at the annual meeting of the National Council of Women of Canada, in Toronto, Ont.

Dr. and Mrs. A. B. Ilievitz, Bishop Street, were in Boston, Mass., for the marriage of Miss Joy Lottman Barron, daughter of S. Barron, and Judge Jennie Lottman Barron, of Boston, to Dr. William Rachlin, of Hartford, Conn. The reception was held at the Sheraton-Plaza, in Boston.

Dr. and Mrs. Morton Bloomfield, of Columbus, Ohio, were the guests of Mr. and Mrs. Edgar H. Cohen, Campden Place.

Mr. and Mrs. Samuel Ikeman, 3435 Ridgewood Avenue, returned from Seabrook Manor, at Seabrook Lake, N.Y.

Here for the marriage of Miss Ruth Viner, younger daughter of Dr. and Mrs. Norman Viner, Bishop Street, to Dr. Morris Ellenweiss, son of Mrs. I. Paikin, and the late I. Ellenweiss, of Hamilton, Ont., at half-past six o'clock, on June 22, at the Prince of Wales Hotel, will be: Mr. and Mrs. I. Paikin, parents of the groom-elect; Mr. and Mrs. D. M. Ellenweiss, his brother and sister-in-law; Mr. and Mrs. S. Halpern, Dr. and Mrs. S. Yaffe, Mr. and Mrs. Melvin Allan, Mr. and Mrs. D. J. Ellenweiss, and Mr. and Mrs. R. H. Halpern, all of Hamilton; Mr. and Mrs. J. Wiseman, of Orillia, Ont.; Mr. and Mrs. L. Gaffie, brother-in-law and sister of the groom-elect; Mrs. Bessie Potter, aunt of the bride-elect; Mrs. M. Shiffman, Mr. and Mrs. Louis Szel.

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Mr. and Mrs. Donald R. Hurwitz, of Quebec City, for the meeting of the Canadian Welfare Council, at the Chateau Frontenac. Mr. Hurwitz is executive director of the Federation of Jewish Community Services and the Combined Jewish Appeal, of Montreal.
Mr. and Mrs. Samuel Feigen, and daughter, Barbara Mae, Mackenzie Avenue, are leaving to spend two weeks at Ballin's Cottage, in Atlantic City, N.J.

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Social Notes — Montreal

Miss Harriet Goldberg, Cote St. Lee Road, is in Toronto, Ont., visiting her grandmother, Mrs. L. Fisher.

Mr. and Mrs. Bernard Phillips, 4188 de la Baie Street, have taken up new residence at 2040 Brighton Avenue.

Here for the marriage of Miss Anita Fainbloom, daughter of Mr. and Mrs. Morris Fainbloom, Draper Avenue, to Walter Fischer,

son of the late Mr. and Mrs. B. Fischer, of Vienna, Austria, at half-past four o'clock, on June 22, at Shaare Zion Synagogue, are: Mr. and Mrs. A. Kurkhill, her great-aunt, of Mount Kisco, N. Y.; and Mrs. Jack Herscovici, formerly Miss Audrey Connie Bronstein, only daughter of Mr. and Mrs. Mos Bronstein, Dornal Avenue, New to Miami Beach, Florida, to spend their honeymoon trip there; and will take up residence on Maplewood Avenue. Mr. Herscovici is the son of Mr. and Mrs. A. Herscovici, Bloomfield Avenue. The marriage took place on June 8, at Shaare Zion Synagogue.

Mr. and Mrs. Samuel L. Leibovitch, de Calieres Street, Quebec City, were at Scaron Manor, at Schreun Lake, N.Y.

Mr. and Mrs. Alvin E. Jacobs and family, Trans Island Avenue, were at Scaron Manor, in Schreun Lake, N. Y.

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Alexander Brott, Earncliffe Avenue, sailed on the Empress of Canada to spend a month in London, England.

Mr. and Mrs. Lou Spier, and son, Gary, and daughter, Terry Ellen, formerly of 4751 Dornal Avenue, are residing at 4597 Oxford Avenue.

Out-of-town guests who will be here for the marriage of Miss Blanche Goldstein, daughter of Mr. and Mrs. Carl Dewey Goldstein, Decarie Boulevard, to David Rubinstein, son of Mr. and Mrs. Louis Rubinstein, Jeanne Mance Street, which takes place on June 22, at Shaare Zion Synagogue, are: Dr. and Mrs. E. Manny and son, John, uncle, aunt, and cousin of the bride-elect, of Delmar, N. Y.; Dr. and Mrs. H. Warshaw and son, Robert, and daughter, Judith; Mr. and Mrs. Louis Werban, and Mr. and Mrs. S. Brown, all uncles, aunts, and cousins of the bride-elect, and Mr. Mos Schnatberg, uncle, and aunt of the groom-elect, all of Brooklyn, N. Y.; Mrs. R. Block and Mrs. R. Baum, his cousins, of New York.

Miss Mita Moscovitch, Dupuis Avenue, is leaving for a two-week stay at Hall's Cottage, in Atlantic City, N. J.

Out-of-town guests who were here for the marriage of Miss Lily Bakerman, daughter of Mr. and Mrs. M. Bakerman, de Gaspé Street, to Jack Pasternack, son of Mr. and Mrs. B. Hellowitz, of Middle Village, Long Island, N. Y., which took place at the Bucharest were: Mr. and Mrs. B. Hellowitz, parents of the groom; Mr. and Mrs. Samuel Pasternack, brother and sister-in-law of the groom; Mr. and Mrs. B. Dralsen, J. Lee Levine, Mrs. N. Schneider, Mr. and Mrs. I. Hecht, cousins of the groom; and Mr. and Mrs. S. Indig, uncle and aunt of the groom, all of New York.

Mrs. Jerry Star, and daughter, Goldie, of Yarmouth, N. S., are visiting her parents, Mr. and Mrs. Charles Gordon, Isabella Avenue.

Mr. and Mrs. D. Felsner and family, Draper Avenue, are spending the season in Brockville, Ont.

Mrs. Saul Glasman, Lacombe Avenue, entertained twenty-five guests at a tea presentation to honor Miss Winnifred Brown, daughter of Mr. and Mrs. David Brown, of Vancouver, B. C., whose marriage to Philip L. Margles, eldest son of Mr. and Mrs. Elie Margles, Kent Avenue, takes place on June 29, at Beth David Synagogue. Roses, carnations, and gladioli decorated the table.

Mrs. H. Weingarten, 818 Jean Talon Street West, gave a dinner at her new home, to honor Mrs. B. Chasse and son, Ira, of Miami, Florida, who are visiting her parents, Mr. and Mrs. D. Spector, 4287 Esplanade Avenue. Present were: Mr. and Mrs. L. Krochmalnik, and sons, Gerald and Irving; Mrs. Mollie Ungar and daughter, Marsha; Mr. and Mrs. L. Weingarten and son, Murray; and Mrs. H. Fogel and daughter, Melanie.

Entertaining for Miss Elisabeth Blank, daughter of Dr. and Mrs. Sheldon H. Blank, of Cincinnati, Ohio, whose marriage to Joe Levine, son of Mrs. Sarah Levine, of New York, takes place on July 6 in Cincinnati, were: Mr. and Mrs. H. Shulman, Dupuis Avenue, cousins of the groom-elect, at an evening for the immediate family; and Mr. and Mrs. Louis Goldfarb, Maplewood Avenue, uncle and aunt of the groom-elect, at a dinner for the immediate family. Stanley Rabinovitch, son of Mr. and Mrs. Louis Rabinovitch, Esplanade Avenue, whose marriage to Miss Beatrice Zaitlin, son of Mr. and Mrs. Matthew Zai-

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Edward Toger, aged twenty-four, is the only son of Mr. and Mrs. E. M. Toger, 1542 Van Horne Avenue, Montreal; brother of Helen, a deaf-mute since the age of ten months. Mr. Toger attended the Chateau School in Toronto, Ont., and the Mackay Institute in Montreal, and is attending night classes in commercial art at the Voltaire School of Art. He won first prize in an international contest for his poster, "The Heloise Road", the prize being the Heloise Mackay Memorial Award.

Mr. and Mrs. Louis Leibovitch, Willowdale Avenue, gave an evening reception at the home of their nephew and niece, Mr. and Mrs. Harry Meyerovitch, 4840 Westmount Avenue, in celebration of the marriage of their daughter, Miss Estelle Leibovitch, to Dr. David Schecter, son of the late Mr. and Mrs. B. Schecter, of Montreal, which took place on Friday, June 6, in New York. There were about 100 guests present.

Leibovitch and Mrs. Albert Renz, aunts of the bride, cut the cake; and Mrs. M. Cytryn, aunt of the groom, and Mrs. J. Liebling poured. Mrs. David Schecter wore a white batiste ballerina dress, with a corsage of lilacs-of-the-valley. Mrs. Leibovitch wore a navy-blue sheer nylon dress, with a corsage of Tea roses. Mrs. Jack Smith, sister of the groom, was in a black lace cocktail dress, with a corsage of roses; and Miss Doreen Schecter, another sister of the

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STELLA'S BY STARLIGHT

The Hungaria Garden Restaurant

1224 Bishop Street

groom, wore a blue taffeta cocktail dress, with a corsage of roses.

Mrs. I. Beigleman, Clark Street, was hostess to twenty-five guests at a dinner party in honour of the engagement of her son, Morris Beigleman, to Miss Tillie Wiseman, daughter of Mr. and Mrs. J. Wiseman, Hutchison Street. There were table centrepieces of roses, gladioli, carnations and lilies. Mrs. Beigleman wore a green silk printed dress, with a pearl necklace and cap sleeves. Mrs. Wiseman wore a navy-blue silk shantung suit, with pink collar and cuffs and straight skirt with a kick pleat. Miss Anne Wiseman, sister of the bride-elect, wore a white dress, with navy-blue polka dots, designed with cap sleeves, Chinese neckline, and

full skirt. Miss Tillie Wiseman, the honoree, wore a charcoal-grey silk shantung dress, trimmed with maize-colour and had a maize-coloured stole. Irving Wiseman, brother of the bride-elect, took pictures of the party. Mr. and Mrs. J. Gumer, of Brooklyn, N. Y., and A. Gumer, of Israel, cousins of the groom-elect, were present.

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

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(Additional Resort Advertising on Pages Five, Six, Seven, Eight,
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APPROACHING
MARRIAGES

Mr. and Mrs. David Brown, of
Vancouver, B. C., announce the
approaching marriage of their
daughter, Winnifred, to Philip L.
Margles, eldest son of Mr. and
Mrs. Elie Margles, Kent Avenue,
Montreal, to take place at one
o'clock, on June 29, at Beth David
Synagogue.

Mr. and Mrs. A. Lerman, Cham-
pagne Avenue, announce the ap-
proaching marriage of their
daughter, Millicent, to Charles
(Sonny) Laxer, son of Mr. and
Mrs. M. J. Laxer, Draper Avenue;
to take place on June 24, at Beth
David Synagogue, at half-past
seven o'clock. Immediately prior
to the wedding, at half-past six
o'clock, there will be a cocktail-
reception in the synagogue hall;
and immediately following the
ceremony, there will be a dinner-
dance.

Mr. and Mrs. Carl Dewey Gold-
stein, Decarie Boulevard, announce
the approaching marriage of their
daughter, Miss Blanche Goldstein,
to David Rubinstein, son of Mr.
and Mrs. Louis Rubinstein, Jeanne
Mance Street. The wedding will
take place on June 28, at five
o'clock, at Sheare Zion Synagogue.

ENGAGEMENTS

The engagement of Rose, only
daughter of Mr. and Mrs. Max
Leskin, Stuart Avenue, to Ger-
son Byer, only son of Mr. and Mrs.
Chono Byer, St. Cyrille Avenue,
is announced. The marriage will
take place on Saturday evening,
March 7, 1953, at Beth David
Synagogue.

Mr. and Mrs. Joseph Krakower,
Glencoe Road, announce the en-
gagement of their eldest daughter,
Norma, to Philip H. Gerrish,
son of Mr. and Mrs. Hermann
Gerrish, of Boston, Mass., and Old
Orchard Beach, Maine. Mr. Ger-
rish is a 1948 graduate of Har-
vard University, and a member of
the Maine Legislature.

BAR-MITZVAHS

Harvey Lawrence, son of Mrs.
S. H. Penner, Maplewood Avenue,
and the late S. R. Penner, will be
called to the Reading of the Law
on Saturday, June 21, at nine
o'clock, at Sheare Zion Synagogue.
He is the brother of Elie and
Sonia; grandson of M. Surken,
Maplewood Avenue, and the late
S. Penner, of New York; and the
late J. Penner. A Kiddush lunch-
eon will follow services.

Jerry Joseph, son of Mr. and
Mrs. J. Lefson, Wilderton Avenue,
was called to the Reading of the
Law at Young Israel Synagogue.
He is the brother of Ellen Hanna;
grandson of Mr. and Mrs. C. Bre-
ger, Park Avenue; and the late
Mr. and Mrs. J. Lefson. A Kid-
dush luncheon followed in the syn-
agogue hall, with about one hun-
dred guests present.

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Won Fame And Riches

A funeral service for John Gar-
field, thirty-nine, stage and screen
actor, was held in Riverside Memo-
rial Chapel, 180 W. 78th Street,
New York. Funeral chapel pews,
seating 600, were filled and persons
stood in the rear section.

Several thousand waited outside
the chapel during the service.

BIRTHS

(Additional Montreal Birth
Announcements on Page Eight)
Born, to Dr. and Mrs. Harry
Oxorn (nee Pearl Futterman),
Van Horne Avenue, a son, Ken-
neth Warren, on May 23, at the
Royal Victoria Hospital. Grand-
parents are Mr. and Mrs. Sam-
uel Futterman, of New York;
and Mr. and Mrs. Milan Oxorn,
Victoria Avenue.

Born, to Mr. and Mrs. Monte
Blumer (nee Sylvia Cohen), La-
combe Avenue, a son, Eric Benja-
min, on May 26, at the Jewish
General Hospital; brother of Ma-
rilyn; grandson of Mr. and Mrs.
Saul Cohen, Aberdeen Avenue;
and of Mr. and Mrs. Lazar Blu-
mer, Vendome Avenue; great-
grandson of Mrs. E. Vinberg, of
Toronto, Ont. Godparents are Mr.
and Mrs. Elmer Horwood, uncle
and aunt, Maplewood Avenue. M.
Cohen, great-uncle, Circle Road,
held the baby during the cere-
mony.

Born, to Mr. and Mrs. Sam-
Smith (nee Bessie Outroff), St.
Urban Street, a daughter, Marsha
Carol, on May 25, at the Jewish
General Hospital; sister of Theo-
dore; granddaughter of Mr. and
Mrs. S. Goldman, Park Avenue;
and of the late Max Outroff; and
of the late Mr. and Mrs. Morris
Smith.

Born, to Mr. and Mrs. Stanley
Lawrence Kandelstein (nee Zelda
Jacobs), Victoria Avenue, a son,
Gerald Frederick, on May 26, at
Royal Victoria Hospital; grandson
of Nat. W. Jacobs, Q.C., and Mrs.
Jacobs, Sherbrooke Street West;
and of Mr. and Mrs. Charles Kan-
delstein, Queen Mary Road; great-
grandson of Max Fenster, Michel-
Bibaud Street.

Born, to Mr. and Mrs. M. Skarf
(nee Sarah Friedman), Fulton
Avenue, a daughter, Brenda, on
May 26, at the Jewish General
Hospital; granddaughter of Moses
Bikarsky, Hutchison Street; and
the late Mrs. Brucka Bikarsky;
and of the late Mr. and Mrs. Isaac
Friedman.

Born, to Mr. and Mrs. George
Cohen (nee Molly Kravitz), Trans
Island Avenue, a son, Stanley
Howard, on May 27, at the Jewish General
Hospital; grandson of Mr. and
Mrs. Alex Kravitz, Trans Island
Avenue, who are the godparents;
and of the late Mr. and Mrs. S.
Cohen; great-grandson of Mrs. S.
Kravitz, Jeanne Mance Street.
Martin Cohen, uncle, Barclay Ave-
nue, held the baby during the cere-
mony.

Born, to Mr. and Mrs. Michael
Robins (nee Diana Davis), Ridg-
wood Road, a daughter, Bonnie
Lenore, on May 25, at the Royal
Victoria Hospital; granddaughter
of Mr. and Mrs. Sydney Davis,
Jean Brillant Avenue; and of Mr.
and Mrs. N. Robins, Kent Avenue;
great-granddaughter of Mrs. D.
Davis, Park Avenue; and of Mrs.
A. Smolensky, Esplanade Avenue.

Born, to Mr. and Mrs. Ben-
Wax (nee Fanny (Karel) Karbel-
nik), Barclay Avenue, a son,
Allan Murray, on May 29, at the
Jewish General Hospital. Grand-
parents are Mr. and Mrs. J. Kar-
belnik, Barclay Avenue; and
Mr. and Mrs. M. Wax, Beaubien
Street East. Godparents are Mrs.
Karbelnik, grandmother; and Sam.
Abrams, great-uncle, Mountain
Sights Avenue. Nathan Karbelnik,
uncle, Barclay Avenue, held the
baby during the ceremony.

Born, to Mr. and Mrs. Morris
Aziel (nee Ida Portnoff), St.
Catherine Road, a son, Irvin Allan,
on May 28, at the Jewish General
Hospital; brother of Theodore;
grandson of Mrs. M. Portnoff,
Beaumont Avenue, and the late
Morris Portnoff; and of Mr. and
Mrs. H. Gold, St. Joseph Boule-
vard West. Godparents are Harry
Aziel, grandfather, and Mrs. Har-
ry Aziel, Hutchison Street. Mr.
Gold, St. Joseph Boulevard West,
held the baby during the ceremony.

Born, to Mr. and Mrs. Lionel
Kaiserman (nee Claire Zata),
Park Avenue, a son, Morton Zai-
del, on May 11, at Herbert
Reddy Memorial Hospital;
brother of Murray Jay;
grandson of Mrs. M. Zata,
Park Avenue, and the late Morris
Zaidel Zata; and of Jack Kais-
erman, Esplanade Avenue, and the
late Mrs. Sophie Kaiserman. God-
parents are Mr. and Mrs. Nathan
Hockmies, uncle and aunt, Jean
Brillant Avenue. William Schee-
ter, great-uncle, Dunlop Avenue,
held the baby during the ceremony.

thronging the four corners of
Amsterdam Avenue and 75th
Street and nearly filling the block
between Amsterdam and Columbus
Avenues. Extra police were called
out to keep the crowd behind
wooden barriers in front of the
chapel and a string of six radio
cars formed a blockade on the
northeast corner of the intersec-
tion. About 10,000 persons visit-
ed the actor's bier in two days.

Habbi Louis I. Newman, of
Temple Rodeph Sholem, conducted
the twenty-five-minute Reform
service. He read the Twenty-third
Psalm and excerpts from Bertrand
Russell's "Free Man's Worship."
In an eight-minute eulogy, Rabbi
Newman said the actor was "a
child of the great city and a child
of his age" who had "mirrored in
himself the major pressures of our
times."

He said Mr. Garfield "never lost
his impulses to contribute to the
betterment of society" and that
while "numerous blows of circum-
stance" had befallen him, "he was
attempting to forge his spirit anew."

Among the members of the fam-
ily who attended the funeral were
his wife, Mrs. Roberta Garfield,
their two children, David, nine,
and Julie, six; his brother, Michael;
Mrs. Garfield's parents, Mr. and
Mrs. Max Feldman; and her sis-
ter and brother-in-law, Mr. and
Mrs. Harold Posner.

Professional associates and
others from the entertainment
world who attended were: Joseph
L. Mankiewicz, Harold Clurman,
Elia Kazan, Sam Jaffe, Zerk Men-
del, Stella Adler, Boris Aronson,
Lee J. Cobb, Hazel Scott, John
Cobb, Robert Lewis, Theron Bam-
berger, Sono Osato, Alfred Ryder,
Olive Deering and Lee Strasberg.

Members of the family and close
friends rode in a ten-car funeral
procession to Westchester Hills
Cemetery, New Hope, for the
burial service. Mr. Garfield died of
coronary sclerosis in the apart-
ment of Iris Whitney, former ac-
tress, at 3 Gramercy Park West.
He had been under a doctor's care
since suffering a heart attack more
than a year ago, says the New York
Herald Tribune.

Recently he announced that he
had bought a play which he
planned to direct and act in next
season and had been discussing its
production with various interested
persons. His last Broadway ap-
pearance was in "Golden Boy" in a
revival of the play in a seven-
week revival of "Golden Boy" for
the American National Theater
and Academy, in which he starred
as the youth who surrenders his
love of music for the prize-ring.

His appearance in a minor role
in the original production of this
Clifford Odets play in 1937 sky-
rocketed John Garfield to fame on
Broadway and riches in Hollywood.
Luther Adler played the lead in
the original "Golden Boy."

Mr. Garfield, who once turned
down a \$250,000-a-year movie
contract to star in an experi-
mental Theater production at
\$80 a week, considered him-
self primarily of the stage.
"I'm not a movie actor," he re-
cently told an interviewer. "I'm a
theater actor who went to the
movies."

Mr. Garfield, whose name was
originally Jules Garfinkel, was
born in the lower East Side, where
his father was a presser in a fac-
tory and a part-time cantor. After
his mother's death, the family
moved to the Bronx. He was a
frequent hockey player, and school
authorities sent him to Public
School 45, of which Angelo Patri
was principal. Mr. Patri, renowned
for his success in dealing with
problem children, took him in
hand, reports the New York Herald
Tribune.

Encouraged by his principal, he
took up boxing and was a semi-
finalist in a Golden-Gloves tourna-
ment. He also starred in orna-
tory and dramatics and won a
scholarship to the Heksher Foun-
dation drama school. While a
student at Roosevelt High School
he earned his way as a newsboy
to supplement scholarships to study
the theater under Mrs. Maria
Guspenkaya and Richard Bole-
slavsky.

He joined Eva Le Gallienne's
Civic Repertory group; then, as
Jules Garfield, appeared with the
Group Theater Acting Company.
His most successful role came as
a member of the road company
of "Counselor at Law" with Otto
Krug.

In 1936 he won his first starring
role on Broadway in Arthur Ko-
ber's "Having Wonderful Time."

The play and Mr. Garfield were
hits, and it was scheduled for a
long run, but with his primary
loyalty to the Group Theater, the
actor left his \$300-a-week role
to take a \$40-a-week minor part
in the production of "Golden
Boy," the following season. Subse-
quent Group productions in which
he participated were "Waiting for
Lefty," "Johnny Johnson," "Awake
and Sing" and "Peace for the
Virgins."

In 1938 Mr. Garfield signed a
film contract with Warner Bros.
His first name was changed from
Jules to John, and it was stipu-
lated that he be allowed to do one
stage play a year. His first movie
was "Four Daughters," with the
Lane sisters. It was successful and
Warner Bros. immediately typed
him as a tough guy in
prison dramas: "Blackwell's
Island," "They Made Me a
Criminal," "Castle on the
Hudson" and "East of the River."

Mr. Garfield himself rebelled
against being typed and after a
series of suspensions earned roles
that won critical acclaim. His
films included "Juarez," "Sat-
urday's Children," "The Sea Wolf,"
"Out of the Fog," "Tortilla Flat,"
"Air Force," "Fallen Sparrow,"
"Destiny," "Tokyo," "Pride of
the Marines," "Humoresque,"
"The Postman Always Rings
Twice," "Gentleman's Agreement,"
"The Breaking Point," "Body and
Soul," "We Were Strangers," "Un-
der My Skin," "Force of Evil" and,
most recently, "He Ran All the
Way."

After appearing in "Heavenly
Express" during the 1940 season,
Mr. Garfield deserted Broadway
for eight years. In 1948, however,
he left his major picture commit-
ments to appear in "Skipper Next
to God," for ANTA. The next
season he appeared in "The Big
Knife," by Odets, and in 1951 did
Ibsen's "Peer Gynt" for ANTA.
The revival of "Golden Boy," in
which he costarred with Lee J.
Cobb, brought him high critical
acclaim, according to the New York
Herald Tribune.

During the last two years Mr.
Garfield's name was frequently
mentioned during investigations of
Communist activities in Holly-
wood. Testifying before the House
Un-American Activities Com-
mittee in April, 1951, Mr. Garfield
said that although his name had
been used by various front or-
ganizations, he had never been a
member of the Communist party
nor any of its front organizations.
He urged Congress to outlaw the
party "to protect liberals like me,"
who were unwittingly used by
front organizations.

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Social Notes — Montreal

(Additional Montreal Social Notes on Pages Two and Three)

Mrs. B. Rockman, Mariette Avenue, gave a tea, with about twenty-five guests present, in honour of her niece, Mrs. Victor Schiff, formerly Miss Thelma Rockman, daughter of Mr. and Mrs. Charles Rockman, Casgrain Avenue, prior to her marriage to Victor Schiff, son of Mr. and Mrs. Harry Schiff, Park Avenue. The hostess wore a

black and white crepe print dress, having a high neckline, cap sleeves, and slim skirt. Mrs. Rockman, mother of the bride-elect, was in a navy-blue crepe dress which was trimmed with navy and white candy-striped material on the shawl collar, the cuffs of the three-quarter-length sleeves, and the side pockets on the full skirt; and had a white straw hat, trimmed with navy-blue veiling. Mrs. Schiff, mother of the groom, wore a black gabardine suit, which had lapel collar, long sleeves, and slim skirt; also a white nylon blouse, and royal-blue straw hat, trimmed with flowers and veiling. The honoree was in a navy-blue silk suit, designed with high neckline, and trimmed with white pique on the pointed collar, three-quarter sleeves and the cuffs; and a slim skirt; also a white straw hat.

Miss Bernice Noble, daughter of Mr. and Mrs. Phillip Noble, 916 Dunlop Avenue, whose marriage to Leonard Comm, son of Mr. and Mrs. Eric Comm, City Hall Avenue, takes place at Young Israel Synagogue on September 7, was entertained at a tea at Morgan's Regency Room. Hostesses to twelve guests were: Mrs. Jack Laxer, Esplanade Avenue, and Mrs. B. Goldstein, Beaminster Place. Mrs. Laxer presented Miss Noble with a set of flatware, service for eight; and Mrs. Goldstein presented her with a ninety-six-piece dinner-set of china.

Miss Thelma Rockman, daughter of Mr. and Mrs. Charles Rockman, Casgrain Avenue, prior to her marriage to Victor Schiff, son of Mr. and Mrs. Harry Schiff, Park Avenue, was entertained at a tea given by Mrs. S. Bercoovitch, Montclair Avenue, aunt of the groom. The hostess wore a multi-colored crepe print dress, having a high neckline, three-quarter sleeves, and full skirt. Mrs. Rockman wore a navy-blue gabardine suit, having lapel collar, long sleeves, and slim skirt; also a white crepe blouse, and a white straw hat. Mrs. Schiff, mother of the groom, wore a rust-colored crepe dress, trimmed with embroidery around the square neckline, and made with cap sleeves, and skirt draped to the side; also a beige straw hat, trimmed with veiling and flowers. Miss Rockman, the honoree, was in a navy-blue sheer dress over taffeta, which had a square neckline, and full skirt; also a white straw hat. A presentation of a cheque was made.

Entertaining for Miss Thelma Rockman, daughter of Mr. and Mrs. Charles Rockman, Casgrain Avenue, prior to her marriage to Victor Schiff, son of Mr. and Mrs. Harry Schiff, Park Avenue, was Mrs. S. Solomon, Stuart Avenue, sister of the groom, at a tea with twenty-five guests present. Mrs. Solomon wore a navy and white print dress, which had a high neckline, short sleeves, and slim skirt. Mrs. Rockman, mother of the bride,

was in a navy-blue woolen suit, having a cape-effect jacket, with Peter-Pan collar, three-quarter sleeves, and slim skirt; also a white straw hat, trimmed with flowers and veiling. Mrs. Schiff, mother of the groom, wore a black gabardine suit, with long sleeves, and lapel collar; and a slim skirt; and a white nylon blouse. Miss Rockman was in a navy-blue sheer cocktail dress over a taffeta dress, having a square neckline, cap sleeves, and full skirt; also a white straw hat. A presentation of a cheque was made.

Larry Cohen, son of Mr. and Mrs. Jack Cohen, 1376 Ducharme Avenue, was called to the Reading of the Law on Saturday, June 7, at Nusach Haori Synagogue. He is the brother of Shirley, Natalie, and Kenneth; grandson of Mrs. Z. Frank, Ducharme Avenue, and the late Z. Frank; and of Mrs. A. Cohen, Waverley Street, and the late S. Cohen. A Kiddush luncheon at the synagogue had about seventy-five guests present. Mrs. Cohen was in a navy and white checked net dress, over a navy-blue taffeta slip, which had a V-neckline, short sleeves, and full skirt; also a white straw hat. Shirley and Natalie each wore a waffle weave pique dress, having round neckline, short sleeves, and full skirt, the former in mauve, and the latter in pink. Mrs. Frank was in a two-piece navy-blue print crepe suit, designed with lapel collar, three-quarter sleeves, and slim skirt. Mrs. A. Cohen was in a navy-blue crepe dress, which had a V-neckline, three-quarter sleeves, and slim skirt.

Miss Rose Myers, only daughter of Issie Myers, Clark Street; and fiancée of Frank Gontovnick, son of Mr. and Mrs. Ben. Gontovnick,

St. Urbain Street, whose marriage takes place on December 6, at Chevra Kadisha Synagogue, was entertained at a linen shower at the Bucharest. The hostesses, who received one hundred and fifty-three guests, were: Mrs. H. Bregman, Clark Street, aunt of the bride-elect; Mrs. Phil Myers, St. Lawrence Boulevard, her sister-in-law; Mrs. Ben. Gontovnick, mother of the groom-elect; and Miss Ethel Gontovnick, his sister, St. Urbain Street. Mrs. Bregman wore a white striped taffeta dress, designed with a square collared neckline, three-quarter-length sleeves, and a full skirt, with a white straw hat; Mrs. Myers, a grey linen suit, styled with a Peter Pan collar, three-quarter-length sleeves, and a slim skirt, with a blue crepe blouse, and a white straw, flower-trimmed hat; Mrs. Gontovnick, a navy-blue crepe dress, designed with a shawl collar, three-quarter-length sleeves, and a slim skirt, with a navy-blue straw hat with navy-blue and white trimming; and Miss Gontovnick, a navy-blue crepe dress, made with a square-cut neckline, three-quarter-length sleeves, and a slim skirt, with taffeta trimming. Each had a corsage of red roses. Miss Myers, the honoree, wore a pick nylon dress, fashioned with a V-shaped neckline, pointed collar, and full skirt, also a white straw hat, trimmed with navy-blue, and a corsage of orchids. Roses decorated the table.

In Israel, Hadassah is sponsoring courses in hotel training, in a building which is now being erected on the grounds of the Ramat Aviv, in the same motif as the hotel. The student personnel will receive their practical training at the Ramat Aviv where they will

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have the opportunity of "learning by doing." Their training will include every phase of the hotel industry from the kitchen to the front office. Students will also receive their apprenticeship in other leading hotels in Israel. Hadassah is seeking to help relieve the acute shortage of trained hotel personnel and develop Israel's tourist trade.

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A Glossary of Terms

(Just in case you need it)

* Meichel (pronounced mī'-chēl)

—a delicacy; a choice morsel. Example: Heinz Oven-Baked Beans in Tomato Sauce (Vegetable). The oven-baking and the delicious tomato sauce are what make them a "meichel" (see definition above).

** Mevin (pronounced mā'-vīn)—a connoisseur; an expert. Example: The Jewish housewife who buys no other beans but Heinz.

*** Pareve (pronounced pār'-ē-vē)—made with neither meat nor dairy ingredients. A "pareve" food may be eaten at any meal.



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Red Magen David, First Aid Agency

The impatient clamor of an ambulance bell has a connotation which is universal whether it's heard on Broadway at midnight or on the Tel-Aviv-Jerusalem road at high noon. It means that somewhere there is an emergency, someone is in pain, life's blood is ebbing and all must stand aside while the chance of preventing death is pursued at top speed.

In a country as small and active as Israel, unfortunately, the ambulance bell is all too common a sound. The heavy concentration of population, the feverish building activity, the swift growth of industry with new powerful and complex machines, the sorely overtaxed and congested highways combine for a high accident potential. Add to this the ravages of nature such as the high winds and floods which ripped off roofs

and ate away the foundations of hundreds of immigrants' homes only a few months ago and one wonders how this fledgling of a nation copes with such emergencies in addition to her other herculean tasks.

The answer lies in the three excellent public health services—Kupat Cholim, Hadassah and Magen David Adom (Red Shield of David)—whose establishment antedates by many years the founding of the State and which have come to be regarded by Israelis and visitors alike as the nation's strong arms of mercy. Kupat Cholim, part of Histadrut, Israel Labor Federation, provides hospitals, clinics and medical service for members. Hadassah specializes in hospital work, medical training and research. The Magen David Adom, the nation's only

first aid service, complements the work of the other two organizations, and is to Israelis what the American Red Cross is to Americans.

Under the general heading of first aid, the Magen David Adom performs a multitude of services. Its fleet of ambulances, the only public ambulance service in Israel, covers the nation from its populous cities and coastal plain to the most isolated settlements in the Negev and upper Galilee. Its 36 major aid centers and scores of secondary stations form a life saving network that reaches into every city, town, settlement, immigrant village and transit camp. It maintains blood banks and operates a national blood transfusion program. It trains first aid workers all over the country and gives instruction in the prevention of traffic accidents, industrial injuries and other mishaps.

The organization is non-political and non-sectarian. Its work is done principally through volunteers—about 400 volunteer doctors and nurses and more than 7,000 first aiders. Medical supplies, ambulances and other equipment are donated by supporters in other countries, principally the United States where an organization called the American Red Magen David was established in 1941 to mobilize support for the Magen David Adom.

The Magen David Adom, itself, was established in 1930, a year of relative quiet in Palestine following a series of Arab attacks on scattered Jewish settlements. During World War Two, at the request of the British mandatory government, Magen David Adom organized and directed first aid services within the general framework of air raid protection and civilian defense. During this period it worked in close cooperation with the War Organization of British Red Cross and the Order of St. John, with the International Red Cross and with other national Red Cross societies serving in Palestine and the neighboring countries of the Near East.

First aid workers volunteered for service with the British armed forces in various war theaters in the Near East and Mediterranean.

When the war ended Magen David Adom extended its arm of mercy overseas to rush medicines to the sick, emaciated survivors of Dachau and other concentration camps. A 35-member Magen David Adom Sanitary Mission was one of the first relief teams to reach Greece after its liberation. Despite its slender resources, Magen David Adom dispatched 5,000 pounds (then the equivalent of \$25,000) for the relief of Jewish survivors in Poland and Roumania.

Magen David Adom has been praised for its war work by the International Red Cross and numerous national Red Cross groups.

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But so far its efforts to become a member of I.R.C. have been fruitless. Negotiations for membership were initiated with the creation of the Jewish State. As a first step Israel signed the Geneva Convention on the care of the sick and wounded. In May, 1949, Israel requested recognition of its emblem the "Red Magen David" (Shield of David) as the Israeli symbol of mercy to be used in the same way that the Red Crescent is used in Turkey and the Arab countries and the Red Lion and Sun in Iran, in place of the Red Cross. So far this recognition has not been forthcoming.

During Israel's War of Liberation, the Magen David Adom was at the front line. Its ambulances ran the blockaded road to deliver first aid to besieged Jerusalem. Its stretcher bearers followed on the heels of Israel's infantry. Its blood plasma, bandages, dressings and surgical equipment were laid out and ready as the wounded were carried into emergency field hospitals. Many of its own volunteers were killed or wounded in action. The Magen David Adom, in effect, provided the firm nucleus around which, the new, almost improvised Israeli Army built its Medical Corps.

While Israel struggled for existence, the six-pointed symbol of Magen David Adom became familiar in American communities where men of good will recognized Israel's fight as a continuation of the world fight for freedom which had ended only a few years before. Red Magen David, the Magen David Adom's helping hand in America, organized six blood banks for Israel. Between April, 1948 and March, 1949, they secured 25,000 American donors of all races and creeds and transmitted to Israel 10,000 units of dry blood plasma which enabled Magen David Adom to fill the needs of the civilian population as well as the Army during the critical months of the war.

On January 31, 1950, the Knesset, Israel's Parliament, officially recognized Magen David Adom as Israel's only legal first aid and ambulance agency, a status similar to that accorded the American Red Cross by the United States Government. But recognition could not solve the post-war problems of Magen David Adom, problems

which bedevil not only this institution but almost every sphere of activity in Israel. They are the problems created by acute shortages of material, exhausted equipment and lack of replacements or spare parts.

Magen David Adom's ambulance fleet, the backbone of its services, was hardest hit. At the end of the War for Liberation its vehicles, mostly of American make, were ready for replacement. But short-

ages forced them into continued heavy service, many of them patched with little more than "chewing gum and string". Israel's highways, which are not too kind to even the latest models, took a further toll. Today, out of a fleet of 109 ambulances, 58 are unserviceable. Many of these are fit only for the scrap heap even if new parts were available. Tel Aviv, a sprawling city of over 300,000, is served by only 7

(Continued on Page Seven)

(Additional Resort Advertising on Pages Four, Five, Seven and Eight)

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RED MAGEN DAVID,
FIRST AID AGENCY

(Continued from Page Six)

public ambulances. Haifa, seaport and industrial center of 100,000, has 6 Magen David Adom ambulances. Jerusalem, with a similar population, has only 5. Many clusters of

small towns and settlements in Galilee and the Negev are served by but a single vehicle. Others depend largely on aid from nearby community first aid stations.

Despite these difficulties Magen David Adom continues to expand its services, for the need grows with the arrival of every new immigrant.

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It has inaugurated a construction program for new first aid stations. It is extending its first aid service to all immigrants and their families. It is continually replenishing its stocks of medical and surgical supplies. It is attempting desperately to keep its ambulance fleet in repair. It is employing the techniques of the Red Cross in preparing for and handling national emergencies and disasters, although it possesses only a fraction of that organization's resources.

The Magen David Adom has proved itself a courageous organization, playing a decisive role in the rebirth of Israel. Could it depend on its ingenuity and spirit of service alone there would be no cause for worry. But its success depends upon more tangible factors, the durability of a tire, the life span of a tired motor, the quantity of bandage and medication available should disaster suddenly strike. These are factors beyond the control of a struggling pioneer state. The morale, safety and health of a great segment of Israel's population depends upon the Magen David Adom. The Magen David Adom, must then, continue, for some time to come, to depend on aid from abroad.

Teacher Kept
Standard High

Dr. Henry Levy, seventy-four, a New York City educator for fifty years and a member of the Board of Examiners of the Board of Education for twenty-two years, died at the Town Hall Club, while attending a luncheon. He lived at 800 W. 116th Street, New York.

A speaker at the luncheon, Dr. Levy had just finished talking when he collapsed. The luncheon, attended by 105 persons, was a testimonial to Nathaniel Altholz, retiring city director of commercial education.

Dr. Levy, who joined the city school system in 1897 as a teacher at Public School 83, Manhattan, and retired in 1947 at the mandatory age limit of seventy, was an outspoken advocate of higher

standards for teachers and principals. During his tenure on the Board of Education he fought for stricter moral and intellectual examination of teacher applicants, says the New York Herald Tribune.

In 1937, he criticized the poor English of many teachers. Coming to the rescue of students, whose boners are often published by teachers, he released a list of boners found in papers written by the teachers themselves.

He inaugurated in 1940 a merit system for examining candidates for high school principal. The more rigid examination was needed, he explained, to insure that principals would be persons of "scholarly background, high administrative ability, good poise and the knack of thinking on their feet." So difficult was the test that only seven of the first 104 applicants passed.

Dr. Levy was a teacher at P. S. 83 for fourteen years. In 1911, he was transferred to Washington Irving High School as a teacher of accounting, becoming program director the next year. He was appointed principal of P. S. 39, Manhattan in 1917 and remained in that post until 1925, when he was named to the Board of Examiners. For the last five years Dr. Levy had been engaged in professional work at St. Joseph's College for Women, Brooklyn.

His wife, Mrs. Elizabeth Levy, died a month ago, and his son, Henry, an instructor in economics at City College, died last year. Surviving is a daughter, Miss Bette Levy, an instructor in English at Hunter College.

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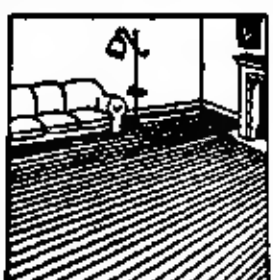
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Rabbis in the Williamsburg section of Brooklyn, N. Y., estimated that during the last two months a dozen Torahs, Hebrew holy scrolls, had been stolen from synagogues there. The latest theft was discovered by Congregation Zachariah Derahowitz, at 94 South Tenth Street. Two of three religious scrolls kept in an ark near the temple altar were missing. Samuel Derahowitz, son of the founder of the synagogue, said the Torahs, which were jewel-encrusted, were worth about \$1,500. The police theorized that the thieves might be hoping to sell the Torahs to new small synagogues.

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Judaism At West Point Over 150 Years

BY EIGA HERSHMAN, EDITOR OF "THE JEWISH CHAPLAIN"

When the Jewish graduates of the U.S. Military Academy at West Point held their baccalaureate services, they were the recipients of the gift bible, gold-embossed with the graduates' name and individually inscribed, which the National Jewish Welfare Board presents annually to each of the Jewish upperclassmen. Although the record of Jewish names on the roster of the Academy dates as far back as the history of the school, Jewish associations with West Point may be traced to the Revolutionary War, when General George Washington recommended the fortification of the Point as a military establishment. When, in 1779, the General established his headquarters there, the quartermaster of the installation was Isaac Franks, who, despite his extreme youth, already had a colorful military career behind him. In the following year Major General Benedict Arnold, then known as the hero of Saratoga, assumed command of the fortifications and brought with him, as his aide-de-camp, Col. David Salisbury Franks, who was a relative of Isaac Franks, and who, long after Arnold's dereliction, continued to give loyal and distinguished service to his country in both military and diplomatic roles.

In March 1802, West Point became a permanent military academy by an act of Congress, and in October of the same year the first graduation took place. The class consisted of two cadets who were commissioned second lieutenants in the Corps of Engineers. One of these graduates was Simon M. Levy, who, according to the memoirs of his classmate, was the son of a Jewish family from Baltimore, and who was promoted from a sergeant in the infantry to a cadet for "his merit and mathematical attainments." Little is known of his subsequent career beyond the fact that, in one of the publications of the American Jewish Historical Society, he is referred to as "the hero of Maumee Rapids." This same source indicates that his distinguished military record was one of the factors that helped to secure the extension of citizenship

to Jews by the Maryland Legislature.

Since the graduation of the initial class at West Point, increasing numbers of Jewish students have taken their place in the cadet corps of the Academy and have earned their commissions as officers in the U. S. Army. Many of them have won lasting recognition for the meritorious service they have rendered in peace and in war. In all of the conflicts in which the United States has been involved since those early beginnings — from the War of 1812 through the Civil War, and on through World Wars I and II — Jewish graduates of West Point have participated. Nearly one hundred Jewish officer-alumni of the Academy served in the first World War and over two hundred in the second, varying in rank from newly commissioned second lieutenants to brigadier generals.

In 1923, the National Jewish Welfare Board established its first contact with the U. S. Military Academy when it provided Passover supplies to the Jewish cadets at the Point. As the result of further negotiations by the JWB, permission was granted to conduct High Holy Day services for the cadets and the enlisted men stationed at the Point, and such services, led by one of the cadets, were held in 1934, 1935, and 1936.

When, in the fall of 1936, the JWB designated Rabbi Benjamin A. Tintner as part-time chaplain to serve the religious needs of the Jewish personnel at West Point, there were twenty-five Jewish cadets at the Academy. As a group, they were entirely lacking in esprit de corps, since there were no regular Jewish services or activities at the Academy through which they could identify themselves as Jews. Since chapel attendance was mandatory, the Jewish cadets attended non-sectarian services held each Sunday in the Cadet Chapel. With the advent of Chaplain Tintner, regular Jewish services were inaugurated, though attendance was solely on a voluntary basis and the Jewish students were still obliged to be present at the Cadet Chapel worship. In March of 1937, a traditional Passover seder was held at the Point for the first time. In April of the same year the site of the Jew-

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ish services was changed from the chaplain's office to the ground floor of the old Cadet Chapel, and in May the first weekly service was held at which enlisted Jewish personnel were present in addition to the cadets. Regular visits were paid by the chaplain to Jewish patients in the hospital at the Point.

Since these modest innovations, many changes have taken place which have resulted in a complete transformation of the status of the Jewish cadets at the Academy. The efforts of Chaplain Tintner and his successors to achieve these advances were continuously supported and reinforced by the JWB and were fur-

ther strengthened by the desire of the Jewish cadets themselves to win recognition as a group. In April 1938, as the result of the representations of the JWB and its chaplain, the superintendent of the Academy created a separate Jewish Chapel Squad, so that cadets of the Jewish faith were granted the right of participating in their own religious services without the obligation of attending Cadet Chapel services as well. This historic event paved the way toward other significant developments in building up the Jewish program. The chaplain, with the assistance of the JWB and various individual donors,

(Continued on Page Ten)

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MARRIAGES

ROSENSWEIG-FRASER

The marriage of Patricia Burnell, daughter of Mrs. Ethel Fraser, Van Horne Avenue, to Reuben Rosensweig, son of Mr. and Mrs. M. Rosensweig, St. Catherine Road, took place at noon on June 1, at Temple Emanuel, Dr. Harry J. Stern, Rabbi, officiating. The bride was given in marriage by Mr. and Mrs. S. Timmerman. Her white satin gown, had a bodice of Chantilly lace, with Queen Anne collar and long fitted sleeves, and the skirt finished in a train. Her scaled veil of tulle illusion was held by a white satin cap, trimmed with seed pearl beads, and she carried orchids and lilies-of-the-valley with her prayer book. Miss Ruth Shubert, as maid of honor, was in a pink chiffon frock, made with a bouffant skirt. Her picture hat was of purple tulle and she carried a nosegay of pink roses. Hyman Rosensweig, brother of the groom, was best man. A reception followed at 5834 Park Avenue. Mrs. Fraser received in a gown of powder-blue lace, with a black chiffon hat, and black accessories, and a corsage bouquet of red carnations. Mrs. Rosensweig wore a grey crepe gown, matching hat, and a corsage bouquet of red roses. Later Mr. and Mrs. Rosensweig left by plane for New York and Asbury Park, N. J., the bride travelling in a grey tailored suit, with a white bonnet, and red and white accessories. They will reside on 41 St. Catherine Road. Mr. and Mrs. N. Gelfand and Steven Gelfand, of Long Island, N. Y.; Mr. and Mrs. G. Leslie and Miss Audrey Leslie, of

Social Notes — Toronto

(Additional Toronto News on Pages Fourteen and Fifteen)

Miss Bonita Bregger, daughter of Mr. and Mrs. Joseph Bregger, of Buffalo, N.Y., whose marriage to Henry Norbert Silberstein, 107 Holland Park Avenue, son of the late Dr. and Mrs. Frederick Silberstein, takes place on September 7, at Beth Shalom Synagogue, was entertained at a dinner at Murray House. The hostesses were: Mrs. M. Brodsky, 75 Baldwin Street, the bride-elect's grandmother; and her aunts, Mrs. N. Inwentash, 75 Baldwin Street; and Mrs. S. Lebovitz, 86 Cherrywood Avenue. There were sixty guests. Mrs. Bregger wore a rust and royal-blue silk printed cocktail dress, with royal-blue accessories, and corsage of bronze-coloured roses. The honoree had on an off-the-shoulder black cotton dress, with yellow and orchid-coloured daisies throughout, and trimmed in black velvet, with corsage of baby yellow roses. The bride's table was decorated with a centrepiece of a variety of flowers, and yellow lighted tapers.

Sheldon Martin, son of Mr. and Mrs. J. Vogel, 144 Borden Street, was called to the Reading of the Law at Beth Jacob Synagogue. He is the brother of Harold and Bernard; grandson of Mrs. H. Green, Markham Street; and of Mrs. R. Vogel, Ross Street. At a dinner the next day, at the Synagogue, Mrs. Vogel received two hundred and

thirty guests. She wore grey Chantilly lace, over pink taffeta, fashioned with low neckline, short puffed sleeves, and slim skirt, with mauve orchid corsage. Assisting in receiving were the grandmothers, Mrs. H. Green wearing a navy-blue sheer dress, trimmed in lace, with corsage of red roses; and Mrs. R. Vogel in a black sheer dress, lace-trimmed, with corsage of yellow roses; and the bar-mitzvah's sister-in-law, Mrs. Harold Vogel, Dell Park, in a lilac-coloured, strapless, organza gown, with full skirt, and matching cape, and lilac-coloured flowers in her hair. Those who lit the candles were: Mrs. H. Green, Mrs. R. Vogel; Mr. and Mrs. Harold Vogel, Dell Park Avenue; Bernard Vogel, and his fiancée, Miss Gloria Sussman, of Brooklyn, N. Y.; Allan Spivak, Howard Avenue; Sharon Barkin, Ridge Hill Drive; Sharon Bernstein, Wells Hill Avenue; Adele Chapman, Ross Street; Sandra Kam, and Jerome Zwicker, both of Hamilton, all cousins of the bar-mitzvah; the parents and Sheldon. He made a speech. Harold Vogel was master of ceremonies. Vari-coloured flowers and blue lighted tapers decorated the table. Out-of-town guests were: Mr. and Mrs. S. Sussman, of Brooklyn, N. Y.; Mr. and Mrs. Max Hoffman, Mr. and Mrs. Saul Hoffman, Mr. and Mrs. Sam Hoffman, Mr. and Mrs. David Hoffman, Mr. and Mrs. Morris Kam and daughter, Sandra; Mr. and Mrs. J. Kam, Mr. and Mrs. Harry Kam, Mr. and Mrs. S. W. Pasis, and Mr. and Mrs. G. Zwicker and son, Jerome, all of Hamilton.

CHARON-SIMON

The marriage of Mildred, eldest daughter of Mr. and Mrs. Frank Simon, Bloomfield Avenue, to Solomon S. Charon, youngest son of Mrs. A. M. Charon, Ridgevale Avenue, and the late Mr. Charon, took place by candlelight on May 25, at the Labor Zionist Centre, 5101 Esplanade Avenue, at half-past one o'clock. Rabbi Mendell Lewittes and Cantor Henry Hearst officiating. The bride was given in marriage by her parents. She wore a strapless ankle-length gown of white Chantilly lace over silk taffeta, with a lace jacket, long tight sleeves coming to points at the wrists, a tight-fitted bodice, and a full ballerina skirt. Her shoulder-length veil of nylon tulle, scattered with tiny white rosebuds, was held by a Juliet cap of Chantilly lace, and she carried a white Bible with violet-colored orchids, and orange blossoms attached to white ribbons. Miss Shirley Simon, as maid of honor for her sister, wore an ankle-length gown of pink tulle, cut with a sweetheart neckline. Her headdress of pink tulle was trimmed with pink rosebuds, and she carried a bouquet of blue irises with pink ribbon. Hyman Charon was best man for his brother. The canopy was decorated with orange blossoms and Sweetheart roses, with palm trees in the background; and the aisle was adorned with candelabra, standards of gladioli, tulips, irises, and roses. There was an orchestra. Following the ceremony, a large streamer, decorated with flowers, was removed before a large table which was arranged in smorgasbord style, and held a wedding cake and two large bouquets of flowers. The guests were served in cabaret style. Mrs. Simon received in an afternoon frock of gold tissue-taffeta, trimmed with black tulle, having a sweetheart neckline; also a gold straw hat, trimmed with black bugle heads and rhinestones, and a corsage of red roses. Mrs. Charon wore an afternoon frock of grey lace and crepe, the skirt being draped and falling into cascades to the hemline. She had a pink Swiss straw hat, trimmed with pink aigrette feathers, and rhinestones; and a corsage of pink roses. Later, the couple motored to Atlantic City, N. J., the bride travelling in a navy-blue linen suit, navy-blue lace shoes, navy-blue and white handbag, navy-blue hat, trimmed with white beads and a navy-blue veil, and white nylon lace gloves. They will reside at 3740 St. Catherine Road. Mr. and Mrs. Jack Paul and daughter, Myrna, brother-in-law, sister, and niece of the groom, of Buffalo, N. Y.; Mr. and Mrs. Max Baker, his brother-in-law and sister, of Ottawa, Ont.; Mr. and Mrs. Samuel Hershorn, Dan. Slovic, and Eugene Sandorffy, all of Toronto, Ont., were wedding guests.

EIDINGER-GROVER

The marriage of Leona, daughter of Mr. and Mrs. Samuel Grover, Pagnuolo Avenue, to Martin Eidinger, son of Dr. and Mrs. L. S. Eidinger, Sherbrooke Street West, took place at half-past five o'clock, on Sunday, June 8, in the Chaplain Room of the Mount Royal Hotel. Rabbi Wilfred Shuchat, Rabbi Charles Bender, and Cantor Nathan Mendelson officiated. The bride was given away by her father. Her gown was of white tulle and taffeta, fashioned on Regency lines, the fitted bodice having an oval neckline and short sleeves, and the bouffant skirt falling into a train made of layers of tulle ap-

JUDAISM AT WEST POINT OVER 150 YEARS

(Continued from Page Nine)

succeeded in embellishing the services with an Ark and other religious appointments. A seven-cadet Jewish choir was formed, and weekly rehearsals became part of the regular schedule. In June of 1940, the first Jewish baccalaureate services were held. The choir participated, and the eleven Jewish graduates were presented by the JWB with bibles bearing their names in gold letters, in continuation of a practice which had been initiated some thirty years earlier.

When Chaplain Tintner entered upon active military duty in 1941, he was succeeded at West Point by Chaplain Nathan Blechman, who ministered to the Jewish Chapel Squad for a period of a year. He was in turn followed by Chaplain Maurice J. Bloom of Newburgh, N. Y., who served as part-time chaplain at the Academy from 1942 to 1945. Other auxiliary chaplains who served at the Point during this period were Rabbi Theodore Lewis of Brooklyn and Rabbi Jerome Unger. In 1946, Rabbi Marcus Kramer, currently of York, Pa., assumed the duties of chaplain to the Jewish personnel at the Academy and

(Continued on Page Twelve)

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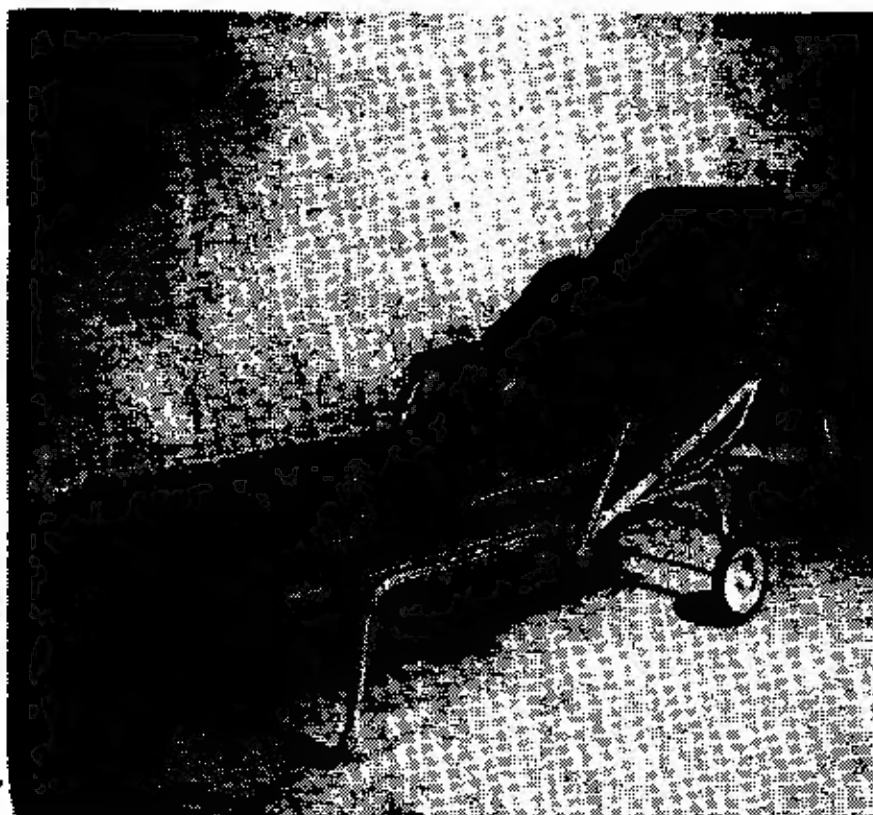
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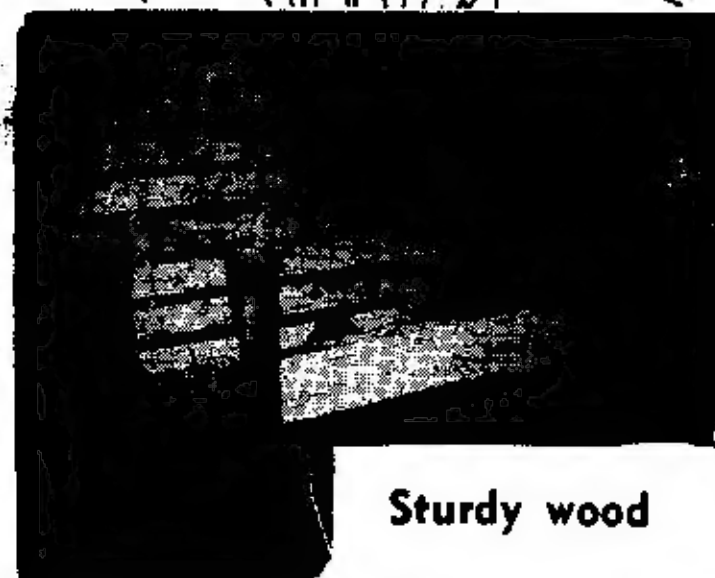
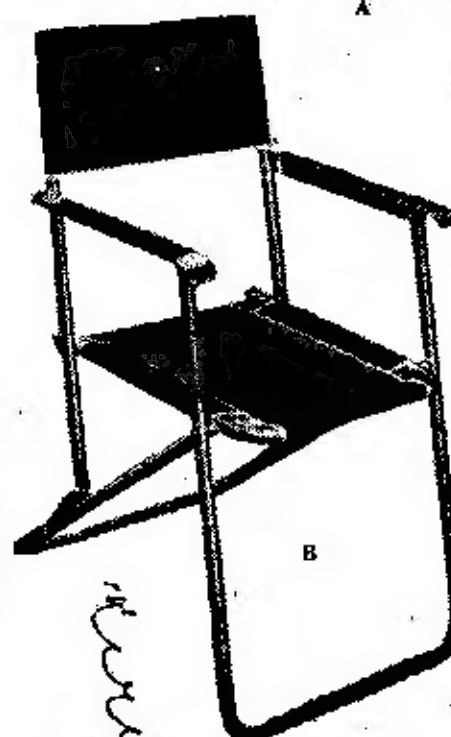


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JUDAISM AT WEST POINT OVER 150 YEARS

(Continued From Page Ten)

continued in this role until 1951, when a cycle in the history of the Jewish cadet corps at West Point was completed with the re-appointment of Chaplain Benjamin Timmer, now serving on a full-time basis at the Brooklyn VA Hospital, as auxiliary chaplain at the Point. Early in 1952, Rabbi

Bloom supplemented his own association with the Academy by delivering before the American Jewish Historical Society a paper on the early history of the Jews at West Point, which the Society is planning to include in one of its forthcoming volumes. It is from Rabbi Bloom that most of the historical information contained in this article was obtained.

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DOUGHNUT TWISTS

• Scald 1 1/2 c. milk, 1/2 c. granulated sugar, 1/2 tsp. salt and 1/2 c. shortening; cool to lukewarm. Meanwhile, measure into a large bowl 1/2 c. lukewarm water, 1 cup granulated sugar; stir until sugar is dissolved. Sprinkle with 1 envelope Fleischmann's Fast Rising Dry Yeast. Let stand 10 minutes. THEN stir well.

Add cooled milk mixture and stir in 2 well-beaten eggs and 1 tsp. vanilla. Stir in 2 c. once-sifted bread flour; beat until smooth. Work in 2 1/4 c. (about) once-sifted bread flour. Knead on lightly-floured board until smooth and elastic. Place in greased bowl and grease top of dough. Cover and set in a warm place, free from draught. Let rise until doubled in bulk. Punch down dough and roll out into a rectangle, 1/2" thick; loosen dough; roll again to 1/4" thickness. Cut into strips 7" long and 1/4" wide. Fold strips in half, twist, then pinch ends together. Arrange,

well apart, on lightly-floured cookie sheets; grease tops. Cover and let rise until doubled in bulk. Carefully lift, a few at a time, into shortening that has been heated to 365° — hot enough to brown a cube of day-old bread in 60 seconds. When under sides are browned, turn and cook second sides. Carefully lift from fat and drain on absorbent paper. Coat with a mixture of fruit sugar and cinnamon or brush hot doughnuts with the following syrup: Heat, stirring until the sugar dissolves, 1 c. granulated sugar, 1/4 c. butter or margarine and 1/4 c. water; simmer 5 mins., then stir in 1 tsp. vanilla; keep hot over boiling water — if syrup becomes too sugary, stir in a little boiling water and heat to boiling point. Yield — 3 dozen doughnuts.

Note: Dough may be cut with an orthodox doughnut cutter; fry the doughnuts and the "holes".

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HONEY RICE PUDDING

three-quarters pound rice
two tablespoons honey
three tablespoons sugar
one-half cup raisins

small tin condensed milk
one-half teaspoon cinnamon
two eggs (beaten)
one tablespoon butter

Cook rice, seasoned with salt to taste, until almost soft, then strain. Blend in honey, sugar as given, or to taste; raisins, milk, cinnamon, beaten eggs, and mix thoroughly. Pour pudding into buttered glass casserole, or deep pan, and bake in 400-degree oven for about three-quarters of an hour or until golden brown.

Mrs. N. Ross,

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SWEET AND SOUR VEAL RIBS

two tablespoons brown sugar
two tablespoons honey
two tablespoons soy sauce
pepper

one-half cup hot water
one teaspoon salt
one clove of garlic
about two pounds veal short ribs

Mix together the sugar, honey, soy sauce, salt, dash of pepper, and hot water. Grate into mixture one-half of the garlic; and cut in the remaining half. Cut the ribs in small pieces and place in baking dish. Then pour the sauce mixture over the meat and let it marinate for an hour. Bake in a 325-degree oven for about an hour. Stir occasionally.

Mrs. E. Citron,

5460 Casgrain Street, Montreal.

Sabbath Candles will be kindled on

Friday, June 20, at 8.15 p.m., D. S. T.

Friday, June 27, at 8.16 p.m., D. S. T.

Tammuz 1, 5712, falls on Tuesday, June 24, 1952

chaplains designated by the JWB to care for Jewish religious needs at West Point, the Jewish cadet corps has achieved a status on a par with that of other chapel squads. At the annual Passover services, high officials of the Academy are generally in attendance and join with the cadets in the traditional observance of the holiday. When the Signal Corps was preparing a film which was to be released as a service picture, movies of a regular Jewish service at the Academy were taken to serve as part of the film. Even more significant is the fact that the Jewish Cadet Choir has been recognized by the authorities as an official West Point society and as such has been given the privilege of accepting outside engagements, subject to the approval of the Commandant. Furthermore, the Jewish Chapel Squad is now given due mention in the West Point year book, The Howitzer, and pictures of the choir and of the Jewish chaplain have been included.

Among engagements which the Jewish Cadet Choir filled last year was an appearance at Temple Emanu-El in New York City, where it was featured in the "Message of Israel" broadcast. This year the twenty-six members of the choir have sung to capacity congregations at Temple Kehillath Israel in Boston, at Temple Beth Emet, Brooklyn, and at Knesset Israel, of Philadelphia. During its visit to New York when it was accorded the honor of a police escort from its point of

entry into the city all the way to the temple in Brooklyn, the Cadet Choir also gave an historic performance for the benefit of the patients at the Brooklyn VA hospital.

Still another morale factor which has grown out of the Jewish chaplaincy program at the Academy is the enriched social life of the cadets as the result of organized social activities conducted in cooperation with nearby communities. Conversely, the Jewish services at the Point provide the fifty Jewish civilians in the neighboring town of Highland Falls, who have no synagogue or rabbi, with the opportunity of participating in regular religious worship.

As part of the celebration with which West Point observed its 160th anniversary, an impressive tableau was presented at the Academy a few months ago in which the Protestant, Catholic, and Jewish faiths and their influence upon civilization were represented. Since there was no

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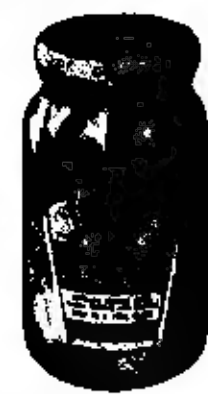
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Star of David available for the net, the cadets visited the Old Chapel and brought out the two tablets with the commandments which usually rest on the Ark. The tableau was given twice at the Post Theater and was witnessed by many dignitaries visiting the Point as well as by ranking officials of the Academy and members of the cadet corps. In viewing this unusual production, the cadets of the Jewish Chapel

Squad must have experienced a special sense of inner satisfaction in the knowledge that, as members of the youngest chapel formation at the Academy, they are a vital and functioning representation of their great religious tradition — a tradition which, as officers in the service of their country, they will be given every opportunity to carry forward with pride and devotion.

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MONTREAL MEETINGS

• **UNITED ZIONIST Council:** Moshe Sharet, Israel's Foreign Minister, will visit Canada, auspices of the National Conference for Israel and Jewish Rehabilitation and the Council; Montreal on June 24; Toronto, June 25; 26, at Ottawa to meet with government officials. In Montreal, Mr. Sharet will address a luncheon which will be attended by representatives from other centers. In the evening he will address a rally at the Forum at which Samuel Bronfman, national chairman of the Conference, will preside. A special bilingual press conference, auspices of the Consulate General of Israel, will be held in the afternoon. In Toronto Mr. Sharet will attend a reception and special dinner at the Princess Club, auspices of the National Conference and the United Jewish Welfare Fund, and will address a rally

at Massey Hall, with Edward F. Gelber, president of the Council, presiding. Mr. Sharet went to Palestine as a youth, he received his early education there, and graduated from the University of Istanbul and the London School of Economics. He was head of the political department of the Jewish Agency for Palestine prior to the creation of the state; was instrumental in recruiting over 33,000 Jewish volunteers from Palestine who served within the British Army, in the Second World War, and later was chiefly responsible for the creation of the Jewish Brigade. In the crucial Palestine debate at the United Nations, which led to the U.N. decision to establish the Jewish State, Mr. Sharet was leader of the delegation of Palestine Jewry and its chief spokesman. Since the establishment of the state in 1948, he assumed the portfolio for Foreign Affairs and was responsible for the creation and shaping of its Foreign service.

• **ADATH ISRAEL Synagogue:** Charles Bender, Rabbi Services, Friday, at 8 p.m.; Saturday, at 8:45 a.m. Hebrew Day School graduates were: Steven Adler, David Bloomfield, Allan Bender, Sandra Dubin, Eleanor Dubofsky, Arthur Eklova, Mania Galt, Henry Glaser, Elaine Glazer, Reeta Kanofsky, Fari Krawner, Ruth Laster, Sidney Margolis, Leslie Mittelman, Spencer Nadler, Benjamin Richter, Shirley Ross, Charlotte Rottenberg, Rona Segal, Freeman Shaffer, Teddy Shiff, Marilyn Shiff, Harry Shiller, Bryant Shiller, Stanley Steinberg, Erika Steinlauf, Edward Sternthal, Melvyn Sternthal, Lila Stresavsky, Morton Weiner, Morton Wellen, Stephen Wiseman, Philip Wiseman, Martin Yaffy, Sol. Zuckerman; of the Afternoon Hebrew School: Stanley Barkun, Rhoda Beutel, Miriam Huberman, Harry Schwartz. Presenting certificates were: Rabbi Bender, M. I. Mendelsohn, principal; Joel Sternthal, Samuel Silver, chairman of the board of education. At a ceremony for the consecration of rooms in the Academy, those honoured for contributions to the

building fund were: the Sisterhood, Mr. and Mrs. Leon M. Adler, Mr. and Mrs. Joseph Berman, Mr. and Mrs. Gordon Brown, Mr. and Mrs. Ron Chazonoff, Mr. and Mrs. Nathan Cohen, Mr. and Mrs. Morris Cooperberg, Mr. and Mrs. Sol. Fine, Mr. and Mrs. H. B. Fried, Alderman and Mrs. S. D. Gomeroff, Mrs. A. Goodman, Mr. and Mrs. J. M. Hubacher, Hyman Hubacher, Mr. and Mrs. Harry Rosenberg, Mr. and Mrs. Lawia Rosenfeld, Mr. and Mrs. Joe Rubin, Mr. and Mrs. Harry Shiff, Mr. and Mrs. Louis Shiff, Mr. and Mrs. Sam. Shiff, Mr. and Mrs. Samuel Silver, Mr. and Mrs. Jules Springer, Mr. and Mrs. Jack Steinberg, Mr. and Mrs. Jos. Sternthal, Mr. and Mrs. B. A. Usheroff, Mr. and Mrs. Joe Wiener, Mr. and Mrs. Louis Wiseman, Mr. and Mrs. H. Zuckind. The Scout Troop won an "A" pennant for excellence in camping, at the international "Camporee", at Plattsburg, N.Y.

• **HOSPITAL OF HOPE:** Over 600 women attended the annual give-a-get luncheon of the Cuts, at the Champlain Room of the Mount Royal Hotel, which was presided over by Mrs. S. Cohen, president of the Council of Units. Rabbi Dr. Chaim N. Denburg gave the invocation. J. R. Bogantz, Q.C., president of the hospital, introduced Dr. Reuben Rabinovitch, of the medical staff, whose topic was "Why Hope?" Mrs. H. P. Stark thanked the guest speaker. Mrs. P. W. Cohen made a presentation on behalf of the women to Mrs. S. Cohen. Miss Viola Brent sang. Mrs. M. Pinsky thanked her. In addition to the above the following were at the head table: Mrs. S. Alrod, Mr. and Mrs. M. Gross; Mesdames R. Rabinovitch, J. R. Bogantz, C. N. Denburg, Mr. and Mrs. M. Rudolph, H. Gertler, J. Retter, Mesdames I. Kanofsky, J. Isen, D. Jenclofsky, F. Rusk, B. Rubin, I. Backler, S. Mazur, H. W. Folinger, Mrs. H. Klar, Mr. and Mrs. H. Pughash, Mesdames N. Frankel, M. Cooper, H. Berenovich, M. Edelstein, H. Zill, A. Weiskop, A. Gordon, J. Singer, I. Rosen, H. Hovovitch, H. Moss, S. Zaracoff, B. Ravzen, J. Jacobson, H. Shumet, A. Blumenthal, B. Adelson, H. Goldenblatt, H. Mendelsohn, A. Gold, B. Davis, S. Dallen, Mr. and Mrs. S. Caplan.

• **YOUNG ISRAEL** of Montreal, Mendel Lewittes, Rabbi Friday, June 20, services at 6:30 p.m. and 8:30 p.m.; Saturday, at 8:45 a.m. Mendel Josef will be called up to the Torah in honour of his approaching marriage to Miss Ruth Landman. Mr. and Mrs. S. Lapides, parents of the bride, will be hosts to their friends at a Kiddush. Julius Kravtsovsky will also be called up to the Torah in honour of his marriage to Miss Clair Singerman, daughter of Mr. and Mrs. D. Singerman, which will take place in Young Israel on Sunday, June 22. David, son of Rabbi and Mrs. Lewittes, celebrated his bar-mitzvah. His father delivered the charge to his son and Rabbi Samuel Levy, of Perth Amboy, N.J., an uncle of the bar-mitzvah, delivered the sermon. At the luncheon, Max Garmoise was toastmaster and greetings were given by: I. J. Charness, president, of Young Israel; Rabbi P. Hirschprung, Dean of Yeshiva Merkaz Hatorah; Rabbi C. N. Denburg, of Bnai Jacob Synagogue; Rabbi N. Drasin, of Baltimore, Md., and Dr. Louis Lesser, of Boston Mass., uncles of the bar-mitzvah. Cantor Henry Heast led in the singing of Zemiros. The bar-mitzvah boy delivered a lecture in Hebrew on "Tallis and Tephilin." Jerry Lefson, son of Mr. and Mrs. J. Lefson, was called up to the Torah in honour of his bar-mitzvah. For the new synagogue and school building, at a formal ceremony of the signing of the contract, I. J. Charness, and S. Drasin, chairman of the building committee, signed on behalf of Young Israel. Also present were: Rabbi Lewittes, J. I. Krammer, chairman of the campaign committee; R. Zabitsky, B. Rapoport,

Joseph L. Lefson, 4720 Westmount Boulevard, Montreal, was elected president of the B'nai B'rith Institute and the Jewish Child Welfare Bureau, at a meeting of the board of directors. The B'nai B'rith Institute, established in 1883, is the oldest member of the Federation of Jewish Community Services and one of the oldest family welfare organizations in North America. Mr. Lefson succeeded William Gittus at the close of his two-year term of office. Other officers are: A. Nissen, chairman of the executive committee; L. Z. Cohen, vice-president and treasurer; Leon Levinson, Max Pascal, and S. J. Salley. Elected to the board for the first time were: Robert Garmoise, Seymour Elkin, Max Kaufman, and Auckie Sontz. Mr. Gittus paid tribute to colleagues at the McGill School of Social Work, the Canadian Council of Social Agencies, the Canadian Welfare Council, and to provincial and municipal authorities. During 1951, according to Mr. Gittus' report, the B'nai B'rith Institute served a total of 1,607 families, including local and immigrant families, foster children, and refugee youth. Sunshine Camp, operated by the Jewish Child Welfare Bureau, afforded 120 boys and girls a summer holiday in the Lake Umbagog area and the Legal Aid Department helped hundreds of persons with legal problems, including the obtaining of old age pensions.

J. Teller, treasurer of the building fund; M. Garmoise, and M. Rosen, vice-presidents; Mrs. M. Nitzberg, president of the Sisterhood; and these members of the building committee: B. Brownstein, A. Cohen, N. Cohen, S. Landan, L. Ostroff, J. V. Richter, L. Renner. Refreshments were arranged by S. Carolin, chairman of the fraternity committee.

• **SPANISH and Portuguese Synagogue Sisterhood** committees planned the annual donor luncheon for Tuesday, October 14, at the Mount Royal Hotel, convened by Miss Jennie Erdich and Mrs. Irving Phillips. Mrs. Moe Ginsberg will be ticket convener; Mrs. Martin M. Goldsmith, souvenir programme; Mrs. Alec Powell, publicity; Holt, Renfrew and Company, Limited, will present a fall fashion show.

• **MACHLA DENOFKY** Group closing meeting was at the home of Mrs. Jack Fredson, 705 Outremont Avenue. Mrs. Fredson is the daughter of the late Mrs. Machla Denofsky. The group raised \$106.41 this year, donated to ward K, of the Children's Memorial Hospital, for research work. Lollipops and popcorn were distributed to children in that ward by Mesdames Alex Miller, Saul Epstein, Julius Miller, and Mrs. Harry Greshman, another daughter of Mrs. Denofsky; and by Mrs. Fredson. Other members who were unable to be present are Mrs. Peter Steinman and Mrs. Samuel Moscovitch.

• **AGUDIST WOMEN'S** Group, on June 23, at 8:30 p.m., at 201 St. Joseph Boulevard West, will hear Rabbi M. Bayer as the speaker. Mrs. J. Herzog and Mrs. G. Jacobowitz are the hostesses.

• **BOY SCOUTS:** At the annual parent night program of the Mount Royal Y. M. H. A. Troop, Scout David Cotas presented Scoutmaster Stanley Rabinovitch with a gift

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from the Troop, to honor him prior to his marriage to Miss Beatrice Zaitlin, daughter of Mr. and Mrs. Matthew Zaitlin, 730a Quebec Avenue. Mr. Rabinovitch is the son of Mr. and Mrs. Louis Rabinovitch, Esplanade Avenue.

• **Louis Burko**, son of Mr. and Mrs. Benjamin Burko, 848 Dollard Avenue, twenty-one-year-old pianist, and pupil of the "master class" of Michel Hirvy, was awarded the degree of Licentiate of the Royal Academy of Music. Mr. Burko, who studied solfège, harmony and counterpoint with Gabriel Cusson; and studied conducting with Roland Leduc, is a silver medalist, of the Toronto Conservatory of Music.

• **JEWISH GENERAL Hospital** eighteenth annual meeting will be held on Thursday, June 28, at 6:00 p.m. **Abner Brodsky**, president, will preside, in the new auditorium of the hospital, located in the nurses' residence and training school, and report, as will also A. H. Jassby, honorary treasurer; and Samuel Cohen, superintendent. A nominations committee, chaired by Benjamin Benjamin, will nominate five persons for the board of administration and four for the board of trustees, to be voted on at the meeting. Officers will be elected after the annual meeting at a meeting of the board of administration. The annual reports will cover the first full year of operation of the new nurses' home and residence as well as several new programs and services. The Jewish General Hospital is a partner in the Combined Jewish Appeal of Montreal.

• **MIZRACHI WOMEN:** Senior Chapter closing was at Chevra

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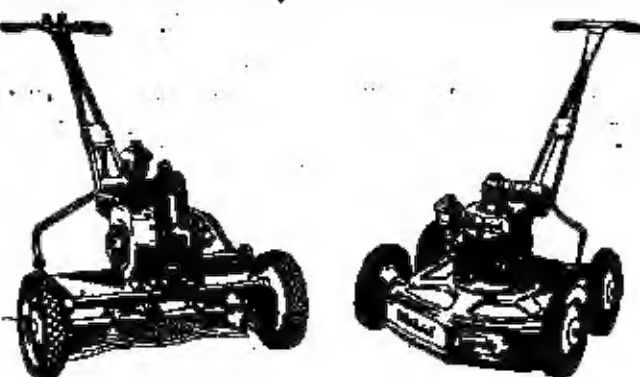
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DEATHS

Lewis Meyer Cytrynbaum, 4668 MacKenzie Avenue, aged fifty-six, died suddenly on Sunday, June 8. He is survived by his wife, Mrs. Yetta Brickman Cytrynbaum; a daughter, Mrs. William Fineberg (Anne); three sons, Harry, Solly, Jack; two grandchildren, Beverly and Carolyn Fineberg; two brothers, Joseph and Isadore; and a sister, Mrs. Leon Pass (Mary), of New York. Funeral service took place from Papernan's, Rabbi J. Hirschprung officiating. Burial was in Adath Yeshurun Hadrath Kodesh cemetery. Shiva was at the home.

Moses Slabotsky, 1630 Van Horne Avenue, died on Thursday, June 6. He is survived by his wife, Mrs. Bessie Hanner Slabotsky; three daughters, Mrs. H. Pascal (Esther), Mrs. J. Sailer (Dorothy), Mrs. W. Druck (Jeanette); seven grandchildren; and a brother, Sam. Slabotsky. Funeral service took place from Papernan's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Bnai Jacob cemetery. Shiva was at the home of a daughter, Mrs. J. Sailer, 823 Dollard Avenue.

(Additional Toronto News on Page Ten)

Mr. and Mrs. S. Nisonboim, 80 Alameda Avenue, have their son-in-law and daughter, Mr. and Mrs. Nathan Cohen, of Winnipeg, Man.

Mr. and Mrs. David Bardenstein, 482 Manning Avenue, were in Detroit, Mich., for the marriage of Miss Renah LaMed, daughter of Mr. and Mrs. Louis LaMed of

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Harry Coldoff and daughter, Joan, Chiltern Hill Road; Mr. and Mrs. William Coldoff and daughters, Sharon and Judith, Chaplin Crescent; Alex Kaye, Eastview Avenue; Dr. and Mrs. M. Adelman and daughter, Abbie, Hillcrest Drive; Mr. and Mrs. S. Sniderman and sons, Steven and Robert, Braemar Gardens; Mr. and Mrs. L. Mendelsohn, Richview Avenue; Mr. and Mrs. Ben. Mendelsohn, Bathurst Street; Mr. and Mrs. A. Malinoff, Vaughan Road; Alfred Soop, Harvard Avenue; Miss Doris Russell, Bernard Avenue; Mr. and Mrs. Max Eichler, Clarendon Avenue; Miss Molly Eichler, Wychemond Avenue; Henry Eckler, Shelburne Avenue; Mrs. S. Coldoff, Delaware Avenue; and Mrs. Jack Dicks, Rushmore Road.

Mrs. N. Schwartz, 201 Beverley Street, and Mrs. M. Klein, 50 Appleton Avenue, were hostesses to one hundred guests at a luncheon at the Mutual Club to honour their niece, Miss Susan Fisher, daughter of Mr. and Mrs. S. Sniderman.

Miss Susan Fisher, wearing a two-piece yellow printed taffeta dress, with natural-colour straw hat, and corsage of white roses; Mrs. Kruger wore a navy-blue sheer dress, white straw hat, and corsage of red roses. Assisting in receiving were: the bride-elect's grandmother, Mrs. E. Wagman, 201 Beverley Street, in a grey and yellow silk suit, with navy-blue straw hat, and corsage of yellow roses; the bride-elect's sister, Miss Noreen Fisher, wearing lime-green and navy-blue lined dress, with corsage of red and white roses; the groom-elect's aunt, Mrs. J. Kirshenblatt, Crawford Street, in a black and maroon taffeta dress, with black and white straw hat, and corsage of yellow roses. The honouree wore in a navy-blue linen dress with white gardenia applique on the skirt; also a navy-blue and white straw hat, and corsage of white gardenias and rosebuds. The bride's table had a centrepiece of seasonal flowers, and white lighted tapers.

of Mr. and Mrs. Harry Fisher, 687 Aldea Avenue, whose marriage to Samuel Kruger, son of Mr. and Mrs. Morris Kruger, 182 Beatrice Street, takes place on November 9, at Yeshiva Torath Chaim. Mrs. Schwartz wore a navy-blue nylon dress, white flowered hat, and corsage of red and white roses. Mrs. Klein was in a grey and lime-green silk print dress, with straw hat, of lime-green, and corsage of pink roses. Mrs. Fisher had a pink corsage.

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PUBLIC MEETING
MASSEY HALL
Wednesday, June 25th, 8.15 p.m.

SPEAKER :
His Excellency The Honourable
MOSHE SHARETT
Minister for Foreign Affairs, State of Israel

AUSPICES :
National Conference for Israel and Jewish Rehabilitation
United Zionist Council of Ontario

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ENGAGEMENTS

Mr. and Mrs. Max Parnes, 72 Robert Street, announce the engagement of their daughter, Bernice, to Maurice Pasternak, son of Mr. and Mrs. Jack Pasternak 111 Barton Avenue. The marriage will take place on November 16 at Hebrew Men of England Synagogue.

Mr. and Mrs. Morris Pasternak
11 Humewood Drive, announce the
engagement of their daughter
Edith, to Philip Silver, son of Mr.
and Mrs. Harry Silver, 217 Huron
Street. The marriage will take
place on October 26, at Macheika
Bnai Israel Synagogue.

Mr. and Mrs. Abraham Gellman, 40 Glenholme Avenue, announce the engagement of their daughter, Hannah Ruth, to Lawrence Slanberg, son of Mr. and Mrs. Henry Slanberg, of Brooklyn, N.Y. The marriage will take place on September 7, in New York.

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APPROACHING MARRIAGES

Mr. and Mrs. S. Flash, 354 Euclid Avenue, announce the approaching marriage of their daughter, Frances, to Solomon Pichtenbaum, son of Mrs. V. Pichtenbaum, 845 Euclid Avenue, and the late Z. Pichtenbaum, on Sunday, June 22, at half-past five o'clock, at Bais Yehuda Synagogue, with Rabbi Bernard Ronsensweig officiating.

Mr. and Mrs. J. W. Brown, 16 Chiltern Hill Road, announce the approaching marriage of their only daughter, Bette Joan, to Gerald Reessler, eldest son of Mr. and Mrs. Julius Reessler, of Los Angeles, Cal., to take place at five o'clock, on Tuesday, June 1 at Shaarei Shomayim Synagogue with Rabbi Judah Washer officiating, assisted by Rabbi Reuben Slonim.

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Mrs. J. Freifeld and daughter, Adeline, Dovercourt Road, Montreal, and Mrs. Leo Freifeld, St. Clare Avenue; and Mrs. A. Freifeld, Ardmore Road, at Chicago, Ill., for the marriage of Fern Needleman, daughter of M. and Mrs. Leo Needleman, to Roger M. Weiss, son of Mr. and Mrs. J. Weiss, all of Chicago, to take place on Sunday, June 22, at the Congress Hotel.

Out-of-town guests from here who were in Montreal for the marriage of Miss Frances Skop daughter of Mr. and Mrs. Z. Skop to Jerome Martin Sachs, son of M. and Mrs. Charles Sachs, all of Montreal, were: Mrs. E. Goldfarb,

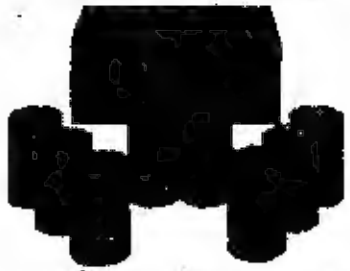
TORONTO MEETINGS

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tion are sponsoring a public meeting on Wednesday, June 22, at 8:15 p.m., at Massey Hall, at which His Excellency The Honourable Moshe Sharet, Minister for Foreign Affairs, of Israel, will be guest of honour. He will report in detail on recent developments in his country's effort to achieve economic stability, and will deliver a statement on Israel's economic situation. Robert H. Boren, chairman of the Council, will preside. Mr. Sharet will be introduced by Edward E. Gelber, national president of the United Zionist Council of Canada. On the platform will be: Rabbi Judah Waser, member of the National Presidium of Mizrahi Organization; Dr. S. B. Hurwich, chairman of the Canadian Association of Labour Israel; Sir Ellsworth Flavelle.



Rabbi Norman N. Shapiro, at Goul Tzedec Synagogue, Toronto, will deliver the sermon on the Religious Period, over the Canadian Broadcasting Corporation network, on Sunday, June 22, at 2:30 p.m. Guest: Rabbi Shapiro and the Goul Tzedec Choir, directed by Gordon Kushner, will appear on the program which is arranged by the National Religious Advisory Council of the C.B.C. and will be heard in Toronto over Radio Station C.B.A.

Senator Arthur Rookbuck, Colonel David Orill, Q.C., M.P.; Samuel Bronsman, of Montreal, Que.; and Joseph Nervo, new Consul General to Israel in Montreal, Que.

NOTICE

Organization news which reaches the Toronto office of the Review on Monday of each week is ensured of publication. After that, publication in the current week can not be guaranteed. If your news does not appear, find out why.

* ANSHE LIDA Synagogue dinner, at the Mutual Club, saw Mrs. L. E. Litowitz install: Mesdames L. Leah, president; A. Weiner, S. Bell, P. Saunders, R. D. Green, L. Litowitz, P. Tennant, A. Eckman, S. Finkle, F. Hennick, D. Cohen, I. Weiner, S. Little, P. Litowitz, J. Grad, F. Weiner, D. Weiner.

* SONS OF DAVID Ladies Auxiliary closing meeting and card night was held at the home of Mrs. H. Isenberg, 94 Oakwood Avenue, with Mrs. E. Greenberg, presiding. The gift of a gold tea set was presented to the hostess; and perfume to social convener, Mrs. H. Title. The hostess was assisted by: Mesdames E. Greenberg, N. Gulko, H. Hoffmat, T. Yaffe, H. Duke, H. Title.

* SONS OF JACOB Benevolent Society Young Women's Branch, at the home of Mrs. B. Mirand, 112 Chaplain Crescent, saw Mrs. P. Davis install: Mesdames L. Zark, president; B. Taft, B. Mirand, H. Hirschman, M. Wilson, L. Singer, G. Gordon, A. Zalkin. Mrs. B. Taft, retiring president, was presented with a gift.

* PIONEER WOMEN Club Many, with Mrs. Harry Stern, president, presiding, elected: Mesdames Edward Green, chairman; Bernard Leuk, B. Miller, B. Levinson, A. Kirsh, S. Cooper, H. Stein, P. Glay, G. Frank, K. Robbins, G. Postes, J. Goldman, H. Tate, Earl Gordon, Irving, H. Horman, Morris Cutler. Meetings will take place every other week during the summer. Club Masses closing meeting at the home of Mrs. Ralph Zweig, 184 Fairholme Avenue, had Mrs. Irving Fustil, chairman, presiding. Mesdames T. Margolis, S. Moskowitz, M. Leroy, T. Margolis, R. Wax, H. Baker, E. Gottlieb, M. Davis, who reported raising the sum of \$2,700, took part. The sale of tickets to Eaton's fall fashion show, on September 10, is convener by Mrs. L. Freedman, RE. 6916; committee, Mesdames M. Dorfman, D. Baker, H. Margolis, Kasiel Kates, H. Gorman, M. Urdon. The following assisted the hostess: Mesdames B. Weinstein, H. Gorman, L. Starkman, S. Weinberg, G. Steinhart, E. Glick, M. Gordon, N. Davis, R. Kurelsky, W. Rovin, E. Shulman, C. Meckler.

* SINAI'S closing luncheon at the Mutual Club, heard as guest speakers: Rabbi Reuben Shalom, who was introduced by Mrs. M. Zweig; Dr. S. Fines, who spoke on the New Mount Sinai Hospital; Mrs. E. Kramer, Youth Aliyah director, who was presented with a cheque for \$1,400 by the convener, Mrs. M. Cadesky. Mrs. M. Friedman, retiring president, presented Mrs. R. Gull, new president, with a gift; and also to retiring executive: Mesdames E. Roebuck, vice-president; S. Lieberman, S. Shetler, M. Frankel, A. Rappaport, B. Gell, C. Wall, R. Salaberg.

* LADIES Independent Society closing meeting, at the home of Mrs. S. Eisenberg, 118 Markham Street, had Mrs. L. Pollock, as hostess, and Mrs. S. Patoff, president, presiding. Mrs. H. Firshten gave a report of cheques and grocery parcels sent to needy families. Mrs. Pollock was assisted by Mrs. S. Eisenberg, and thanked by Mrs. J. Shapiro. The opening meeting is on September 1, at the home of Mrs. S. Fairbloom, 315 St. John's Road.

* CANADIAN ORT Federation: D. Lou Harris was elected president of the newly-formed Toronto Region. Dr. Henry Sonnabend, special envoy of the World ORT Union who addressed the organizational meeting traced the growth of ORT from its early founding in 1880 as a movement to assist Jews in Russia to secure a means of livelihood through learning of trades to its present program of operating schools in 28 countries throughout the world. In Israel alone ORT operates more than 30 schools with an enrollment of 4,200 pupils, forming Israel's leading agency of technical training. The Toronto Region will conduct a drive for members as well as for machinery and tools to equip ORT Schools in Israel. Elected to the Board of Directors were: A. B. Bennett, honorary president; D. Lou Harris, president; Irwin Goldhart, Nicholas Munk, Frank Garber, Samuel Kronick, S. Cohen, Irwin Goldhart, Harold Arnold, Norma Berger, Stephen Berger, Norman C. Borina, Q.C.; David Bronstein, Colonel David Orill,

Q.C., M.P.; Henry Donsky, Dr. M. G. Drutz, Max Eakin, Meyer W. Gasser, Dr. Jack Goodman, S. Golden, Martin Goldsmith, Harold Gross, Dr. Samuel Hurwich, Murray Helfetz, David Hildebrand, F. D. Hubert, Dr. Harry Klugman, S. Kralman, Boris Litman, Louis Lockshin, Jack Papernick, Morton Rapp, Jack Roitstein, Harry Topper, Julius Weiner, Ben Wortzman.

* SHOMRAI SHABOS Synagogue, Rabbi G. Felder. The closing luncheon of the Shabbos took place at the home of Mrs. C. Gerstein, Avenue Road, who was assisted by: Mesdames M. Schwartz, M. Spring, S. Applebaum, J. Sher, M. Heller. New officers are: Mesdames M. Schwartz, president; G. Felder, M. Spring, M. Heller. The "Mishiv" Talmud study group will conduct a discussion on Tractate Shabbos, on Saturday, June 21, at 7 p.m. The Talmud group, founded in the memory of the late Rabbi Joseph Weinreb, whose pen name was "Mishiv", meets every Saturday at 8:30 a.m.; Sunday, at 7:30 p.m.; Wednesday, at 8:30 p.m. The group studied the Tractate Shabbos under Rabbi Felder.

* YOUNG MEN'S Service Council of the United Jewish Welfare Fund: The Town Hall program, at Holy Blossom Temple, was presided over by Israel Shapowitz, chairman of the program committee. Monte Hall acted as master of ceremonies. William B. Ackerman, Louis Borsook, Professor Jacob Finkelman, John R. Devor, Arthur E. Gelber, Meyer W. Gasser, Joseph M. Grantstein, Sol Grand, Dr. Albert Rose participated. Hartley Schipper, chairman of the Council, announced the leadership training institute, over the Labour Day week-end at Camp Northland, will provide a program of recreation and community service. Applications up to August 15.

BAR-MITZVAHS

Brian, son of Mr. and Mrs. Harry Brown, 183 Manning Avenue, will be called to the Reading of the Law at Kiever Synagogue, 26 Bellevue Avenue, on June 21. He is the brother of Phyllis Susan; grandson of Mr. and Mrs. Morris Brown, 183 Manning Avenue; and of the late Mr. and Mrs. B. Bergman. A luncheon will follow in the Synagogue.

Mr. and Mrs. D. Nelson, 594 Rushton Road, will celebrate the bar-mitzvah of their son, Edward; brother of Jo Ann; grandson of Mr. and Mrs. D. Nelson, 594 Rushton Road, on June 21, at a cocktail reception in the evening at Murray House.

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Mrs. H. William Sprackman, 14 Latimer Avenue, will be called to the Reading of the Law on June 21 at Beth Shalom Synagogue. He is the brother of Allen Lawrence; grandson of Mr. and Mrs. Philip Shore, Crawford Street; and of Mr. and Mrs. J. Spackman, Winnett Avenue. Cocktails and luncheon will follow at Murray House.

UNVEILINGS

The unveiling of a monument to the memory of the late Evelyn Sedlitzky will take place on Sunday, June 22, at 12 noon, at Chensichover Aid Society, Dawes Road. Friends and relatives are asked to attend.

The unveiling of a monument to the memory of the late Ida R. Breslin will take place on Sunday, June 22, at 11 a.m., at McCaul Street Synagogue Cemetery, Dawes Road. Friends and relatives are asked to attend.

IN MEMORIAM

In loving memory of a dear husband and father, Samuel Somers, who passed away June 21, 1945 (Tenth day of Tammuz). Ever remembered by his wife, sons, Dr. Joseph Somers and Benjamin, daughter, Mrs. H. Hersberman; and grandchildren.

GOODMAN: In loving memory of our dear beloved mother, Gertrude Goodman, who passed away on June 19, 1945. (Eighth day of Tammuz). Sadly missed and ever remembered by her children, Al, Ida, Anne, and Sarah.

DEATHS

Leo Tenenbaum, 49 Hillcrest Drive, died on June 5, at the age of fifty-six. He is survived by his wife, Mrs. Mary Tenenbaum; children, Serge, of Montreal, Que.; Andre and Miss Cecile Tenenbaum, 49 Hillcrest Drive, Toronto. He was the son of Isadore Tenenbaum, of Paris, France, and the late Mrs. Cecile Tenenbaum; brother of Leo and Jacques, and Mrs. Robin Holtzman, all of Paris, France. Funeral services were held from

(Additional Resort Advertising on Pages Four, Five, Six, Seven, Eight and Thirteen)

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Florence Friedlander Cohen, Editor
Rabbi H. J. Stern, Contributing Editor
Lena A. Newman, Advertising Manager
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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvétius.

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GERMAN OFFER

(Continued from Page One)
Israel. The newspaper said the situation was "grotesque" and asserted that no matter what policy decisions were made neither of the men who had resigned should be entrusted with continuing the negotiations.

It is understood that in May Herr Abs suggested that Western Germany would be ready to deliver machinery and other equipment each year for the next three years as a "down payment" on restitutions if it were agreed that an over-all sum for the settlement of Israel's claims would be negotiated at a later date.

Israeli leaders turned down the proposal, saying that while they were eager to obtain quick payment in any restitutions settlement, they felt that the offer was too small and the proposal for a complete settlement too nebulous, according to the New York Times. Israel originally requested \$1,000,000,000 from Western Germany to pay for the cost of resettling German refugees in their new homeland. In the first negotiations in The Hague, the German negotiators suggested that, according to their estimates, Israel should have spent only \$715,000,000 for such resettlement expenses.

However, Bonn never made a concrete offer. For this reason the Israeli delegation walked out of the Hague talks last April. Earlier this month the two leaders of the German delegation, having failed to obtain from their Government authority to make a concrete offer, handed in their resignations. Prof. Franz Boehm of Frankfurt University subsequently agreed temporarily to withhold his resignation, and he arranged this respite between Chancellor Adenauer and Dr. Nahum Goldmann, head of the World Jewish Congress, in Paris. The Chancellor repeated the intention of his Government to make a concrete proposal, according to the New York Times.

In addition to the Israeli claim, the Jewish Conference on Material Claims has requested \$500,000,000 in part payment for Jewish losses in Germany during the Hitler regime. Both Israel and the Jewish conference group have stressed that their demands are based on material losses and in no way must be regarded as an attempt to obtain a settlement for Nazi Germany's crimes against the Jews.

Frightened by the possible consequences to West German prestige, on the verge of winning new sovereignty through a contractual agreement with the Allies, the Adenauer Government appealed to Prof. Franz Boehm of Frankfurt University to withdraw his resignation as chairman of the negotiating committee for restitutions to Israel.

When Professor Boehm and Dr. Otto Kneiser, Stuttgart attorney, who was deputy chairman of the committee, resigned, in May, they released separate accusations that the Bonn Government was not

sincerely seeking to meet the \$1,000,000,000 claims by Israel and the \$500,000,000 claims by Jewish organizations, the former sum to pay for the costs of resettling Jewish refugees in Israel and the latter intended as part payment for Jewish material losses under the Hitler regime.

Recently Moshe Sharett, Israel's Foreign Minister, said at the New York International Airport, Idlewild, Queens, that his government would welcome "any moral pressure" that would compel the Bonn government to fulfill its obligations to his nation and people.

U.S. GETS

(Continued from Page One)
bia has twice secured postponement of the issue in the Non-Governmental Organizations Committee of the Economic and Social Council, contending that the hearing is not justifiable under the Council's rules of procedure and that the question is awaiting adjudication by the Legal Department of the United Nations. The Saudi Arabian decree he termed "irreconcilable with the letter and spirit of the UN Charter," and expressed confidence that the hearing would take place after the Legal Department of the UN had examined legal objections raised by Saudi Arabia.

The boycott, which prevented the importation into Saudi Arabia of all goods and supplies manufactured by Jewish firms or consigned to that country by Jewish exporters, seriously affected American, British, and Italian subjects. "There is no doubt of the official character of this boycott, since Saudi Arabian diplomatic missions and the various consulates in the country have participated in its enforcement," the WJC official said, adding: "There is no commercial or economic justification for these measures. They are clearly and deliberately designed to serve political purposes."

Charging that these measures have in effect "resulted in the export of discrimination to other countries," Dr. Perlmutter warned that "the international community would be exposed to a new and dreadful menace if this precedent were allowed to stand without challenge and were imitated elsewhere. The internal economy of every country would be opened to the operation of influences dangerous to its welfare and hostile to its traditions."

REFORM LEADER

(Continued from Page One)
in the current annual maintenance fund campaign for these institutions. He is a former leader of Holy Blossom Temple, in Toronto, Ont.

Rabbi Isserman, who also is chairman of the Rabbinical Council of the combined campaign, called upon members of the coun-

cil for accelerated efforts to assure fulfillment of congregational campaign quotas before the close of the drive on June 30.

Rabbi Jacob Weinstein of Chicago urged Americans "not to be beguiled by false philosophies which seek to contain the totality of human experience in one convenient formula which explains everything." Addressing the sixtieth annual meeting of the Central Conference of American Rabbis, he said: "The mature religionist will not sell his God short nor hitch his faith to a meteor or a current philosophical flash in the pan, nor smother it in rapacious phrases whose meanings go soft on second look."

"Judaism, as a mature faith, endeavoring to see life as a whole, would spare humanity the frightful emotional and intellectual waste of swinging from one dogmatic narrowness to another."

Rabbi Abraham Feinberg, of Holy Blossom Temple, in Toronto, said that there was a desperate need in a troubled world "for the synthesis of reason and faith so nobly and honestly effected in Judaism."

In a session devoted to "Israel and the American Jew," Rabbi Joshua Trachtenberg of New York, who recently returned from a six-month study of religious, educational and social aspects of life in Israel, said that American Jews must give strong assistance to the infant nation in the development of her spiritual and material resources.

He held that Israel "needs not American Reform Judaism as we know it here, but its own indigenous, authentic re-statement of the eternal truths of our faith, in a vocabulary which can reach the hearts of the people, and in institutions of its own devising which can revolutionize the spiritual life."

Rabbi Trachtenberg recommended to the conference the establishment in Israel of a "pilot congregation of an experimental nature, under sensitive, perseverant, informed, enthusiastic American rabbinic guidance, which shall explore and painstakingly build up those institutional and ritual forms, as well as the theological, educational and social programs which will meet the need and embody the vis-

ion of the Jews of Israel."

Rabbi Herbert A. Friedman, of Milwaukee, who headed the organization's institute in Israel recently, called attention to Israel's efforts to consolidate her economic framework, and said that continued support of the infant state by American Jews was "still of prime necessity."

Approving a resolution on foreign policy presented by the Commission on Justice and Peace, headed by Rabbi Roland B. O. Gittelsohn, of Rockville Centre, L. I., the conference called for "resistance to military aggression with all strength at our command while at the same time making every effort to prevent the spread of hostilities into another world war."

In refusing to "accept the inevitability of war," the conference called on the United States Government "to give permanent peace its very highest priority and without relaxing our military vigilance or strength, to consider every proposal for peace in good faith and explore its possibilities most earnestly."

"Every action," the delegates agreed, "consistent with our national welfare and defense should be made to reach a peaceful settlement of the Korean war and a general settlement between East and West."

PEOPLE TAKE

(Continued from Page One)
Haaretz, doubted, however, whether the new measure would be sufficient "to mend the situation radically." "The standard of living will not be reduced enough to keep the demand for imports below next year's estimated foreign currency revenue."

Haaretz thought the success of the measure would depend on whether the Government let the \$25,000,000 it expected to raise by the forced loan flow back into circulation quickly under the pressure of its own needs or whether it would be wise enough to use the money only for development projects. The \$25,000,000, on which the Government undertakes to pay 4 per cent interest for fifteen years, amounts to about 15 per cent of the regular budget.

The currency reform is similar

in principle to those carried out in the Netherlands, Belgium and other European countries. According to the New York Times it had been expected since last autumn when the dropping value of the pound on the free market and soaring prices caused a panic in financial circles. There was no immediate effect on black market exchange rates. Whereas the gold sovereign was selling on June 5 for £32, it could be bought for £32 in new currency or £36 in old.

Another kind of bitter medicine was administered to Israel, says the New York Times. To reduce gasoline consumption, bus services are to be curtailed beginning June 15 and private cars and trucks must be kept off the roads two days weekly. The days when the vehicles cannot be driven will be marked on rear windows. The Associated Press said travel in cars would be banned on the Sabbath and one other day beginning June 26.

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